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Targum Jonathan on Exodus
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Targum Yonatan on Exodus

Chapter 1

And Eliel, the son of Shemaiah, the son of the children of Israel, went down into Egypt with Jacob, a man with a man of his household, with him Reuben, Simeon, Levi, and Judah, Issachar, Zebulun, and Benjamin, Dan, and Naphtali, Gad, and Asher, and Hevah, all the souls of the sons of Jarkah, Jacob, and Sheba, and Joseph, and Benuhi, and Hevah, in Egypt, and Joseph's death. And when he had heard that all his brethren were dead, and all the children of Israel were scattered, and his children were born, and his people were scattered As the sun rises above the moon, the sun rises above the moon, and the moon rises above the stars, until it is no longer visible, and the Lord will give the people of the land alms, and they will be added to the sky, and they will be scattered, and they will not leave a single one, and from the other side, they will be like the sun, and the moon will be like the stars, and they They will be in bondage and will build a house of mourning for Pharaoh, the house of Tanis and the house of Philistia, and they will be in mourning for the house of the Lord, the house of the Lord of hosts, the house of the Lord of hosts, the house of the Lord of hosts, and In the Pulchana, Kashia, in the heart, in the mouth of the Creator, all the Pulchana were in the midst of the fire, and they said, "Pharaoh, your blood is hot in your dreams, and all the people of Egypt are standing in the hand of the goddess, and the sword of the Lord is in the hand of the goddess, and it is like the sword He called all the Egyptians and gave them the money they needed to buy the land of Egypt from the hand of the king of Egypt, and he broke the heads of the Egyptians and told Pharaoh that he would bring a single one of his own people to the land of Israel. By his hand he would come to destroy all the land of Egypt, and so Pharaoh king of Egypt would die.

Judaita heard that Shiphrah was Jochebed, and that Detinat was Puah, Miriam, and said, "If you give birth to a son, Judaita, and you will be able to live on high, you will not be a drunkard, and you will be killed, and you will not be a prostitute, and you will be able to live on high Amnon, king of Egypt, and the son of Benaiah, called the king of Egypt to life and said to him, "What is the law of Abaddon?" The son of Pithamah, the son of Benaiah, and said, "Live for Pharaoh, but do not let Egypt be a burden to Judah, but let the wise men and the wise men in their knowledge go before you until you are free from the law." Life is like a shadow, and the eyes of mercy are on them from before their Father in heaven. And he hears the voice of their cry from the hand of their father, and he gives birth to them and sends them away in peace. And he is good to life, and he protects the people and makes them strong, and he is like a pot of water. Life is like a pot of water from before them. He buys it for a good harvest for the land and for the people. To the house of the king, and to the house of the king, and to the house of the king, and to the house of Pharaoh, and to the house of the king

Chapter 2

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And Amram begat the tribe of Levi, and wrote in Chiltha, and Ginona, and said, "Do not be afraid, O Jochebed, for you have set your ways from before, and you have cut off the land of Pharaoh, and you have made a covenant with Meah And you will go and give birth to a bear in the end of the month, and the heat of the day will be like the heat of the day, and the moon will be like the moon, and you will be happy, and there will be no way for her to be happy, for the moon will be like the moon, and the moon will be like the moon, and she will be happy And she brought her sister Miriam from afar to learn what to do with her, and the children of Yamra, like the children of Shechem, were very sick, and the children of Shechem Gumaya and Oshitha, the daughter of Garmida, and the daughter of Nasiba, and the daughter of Itasiah, from the hand of Shihanah, and the daughter of Triba, and the daughter of Rabiah, and the daughter of Taliah, and the daughter of Hassat Aloi, and the daughter of the sons of Judah, he is the judge, and the daughter of the sister of Pharaoh, the daughter of Israel, and the daughter of Ikrei Pharaoh's daughter Izili and Azlat Taliah called her mother Drabia and said to her, Pharaoh's daughter Obili, you are the judge and you will be my wife and I will be your wife and you will be my The saying of Moses, "Denara, you have seen my strength, and you have been in the day of the Lord, and Moses has multiplied and has become a man of my brethren, and he has become a man of my brethren, and he has become a man of my brethren, and he has become a man of my brethren, and Moses has become a man of my brethren, and he And David did not repent of the children of Beni until Alma, and the day of the Egyptians, and the plague of disease, and the day of the plague, and the plague To the great man and judge of the plain, "Did you not say to my murderers, as you dictated to me, that you would kill the Egyptians and drive out Moses and say, 'In the desert they will spread a plague,' and Pharaoh heard of the plague of the judge and came to kill Moses, and Moses fled from before Pharaoh and returned to the land of Midian and returned to Beerah. And Onis the Midianite had seven sons, and he was with him and with him. And when they were filled with water, they bowed down to drink, and when they saw that they were troubled, Moses arose and broke the jars of the women, and brought them to Reuel, his father, and said, What is the law of the dead? And he said, A man who has given us from the hand of Derae, one by one, and the jars of the women, and the jars of the women, and the And I said to my daughters, "Here is what I have said: Shebakton, the son of Gavra, the son of Leah, and the son of Jehu, the son of Reuel, the son of Moses, from the time of Pharaoh, Talc, the son of Goba, and the son of Zipporah, the son of Zerubbabel In the nation of Ginyon, David was a servant and a valiant man, and Ishtavia was a great and mighty man. He And they

And it came to pass, when the LORD saw thee, that the LORD spake unto the children of Israel, saying, I will not be able to bear thee any more. And the LORD said unto the children of Israel King Malachi of Egypt and the prophet Lakshmi, the son of Bukhari, the son of Israel, because of the anointing of the Lord, and the sons of Israel, from the place of the Lord, were exalted above them, and they cried out and said, "Take them away from the place of the Lord, and let them hear the word of the Lord." First, the days of the righteous were with Abraham, Isaac, and Jacob, and the days of the wicked were long

Chapter 3

And Moses was a shepherd of the wilderness of Midian, and he went to the wilderness of the wilderness of the wilderness, and he came to the tabernacle of the LORD, and he called it Horeb, and he called it Zagnogael, the angel of the covenant, and he saw in the flames of a woman, from the body of a man, and a woman, and And Sanya, when he had given it, made a covenant with him, and ate it in the wilderness, and said, Moses, I will turn to the king of the plains, and I will burn the fat of the field of Hezwan, and the great judge of Midian, and he did not burn Sanya and the firstborn of Aram, and he turned to the one who burned it, and he called me, O God of Sanya. And Moses said, Moses, and I said, Is it I?

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And I said, "Do not come near the altar. Remove your belt from your leg. Aram will find the place of the altar. Above it is the place of the holy altar. And above it you will go to the Kabbalah. You will see the Oraita. It will be a sign to the children of Israel." And I said, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob, and the God of Moses." Aram was a stranger. From the wilderness of the wilderness of Icarus, the Lord said, "I will bring my people out of Egypt, and they will hear my voice from before they were enslaved. I will bring my people out of Egypt, and they will hear my voice from before they were enslaved. I will bring my people out of Egypt, and I will make myself known to you on the day of judgment, according to my decrees, to bring them out of Egypt, and to deliver them from the hand of the LORD." The people of Israel, the descendants of the Israelites, were scattered before me, especially the descendants of the Israelites who were exiled from Egypt. And I will send you to Pharaoh, and you will bring my people the children of Israel out of Egypt.

And Moses said, "Where am I, O man? I will go up to Pharaoh and I will bring up the children of Israel out of Egypt." And I said, "My word shall be with you in your food and your judgment shall be like a sword, and your highway shall be like a sword in your going out. You shall bring forth a people out of Egypt before them. You shall receive them, and you shall show them my light in the Torah of the law." And Moses said, "I am the LORD." The children of Israel said to the Lord, "O God, I will be your God, and The children of Israel shall say, O God, the God of Abraham, the God of Isaac, and the God of Jacob, that he would send me to establish a law for ever, and a law for my children to every family, and that he would gather the fathers of Israel together, and say, O God, the God of Abraham, the God of Isaac, and the God of Jacob, to declare to me from the beginning. Dechirna will be established and Yath Ulbana will be established in Egypt and Amariah in the land of Aphek. The land of the Egyptians will be established in the land of Canaan, Hittites, Amorites, Perizzites, Hivites, and Jebusites. The land of the Canaanites will be established. The land of the Canaanites will be established in the land of Canaan The God of the Jews, the Lord of hosts, will call upon thee, and like a river flowing, like a river flowing, thou shalt go a day's journey in the wilderness, and shalt sacrifice before them. O God, and I will go before thee, the valley of Aram. The king of Egypt shall not be gathered together, nor shall any of her armies surround her, as the garden of Dibmaimri, to her strength, with a cup of wine, and she shall be delayed until Taman. I will make you a slave under my power and I will wipe out all the Egyptians in all their oppressions. I will make you a slave in their midst and I will decide that you will be released and that you will be a righteous people, merciful in the eyes of my Egyptians. And you will be a place of refuge from the empty tombs of Taman, not to be empty, and you will ask for a gift from Sheba and from the nearness of the walls of her house, from where is the silver? And they gave gold, and ornaments, and crowns, upon the sons and upon the daughters of the Egyptians, and upon the daughters of the Egyptians.

Chapter 4

And I will answer Moses and say, "And they will not believe me, nor receive from me, but will say, 'I will not reveal myself to you.'" And I will say to him, "What is the matter with you?" And I will say, "It is unclean." And I will say, "It is clean, and it is unclean, and it is unclean, and it is unclean, and it is unclean, and it is unclean." And I will say to Moses, "I will stretch out my hand, and I will unite it with its little ones, and I will stretch out my hands." And I will attack her and she will become a prostitute.

Hands

From the greatness of the Aramaeans, I will proclaim to you, O God of my fathers, the God of Abraham, the God of Isaac, and the God of Jacob. And I said, O Leah, I will be well, as your hand is in your bosom, and as your body is in its bosom, and as it is bare, and as your hands are closed, pale, and ugly, is it like a thorn? And I said, I will make your hand to wrap you up, and I will make it Hands to the debtors and the nation to the debtors and the house to the house of the Lord, O Lord, who brings good news, and it will be if they do not obey you and do not accept it lightly, I will come first and they will obey you lightly, I will come in fear and it will be if they do not obey you, even to teach me, I will come the tree and they will not accept it from you, and you will turn from the evil of the Divnahara and be robbed. And he said, "I am not a man of words, I am more than Oh, who is equal to Alima, or Harsha, or Pitha, or Samiya? I am like a spear that has been cut off, and I am with my words, I am with you, my master, what will you say?

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And I said to him, "In your presence, O God, send a messenger by the hand of Phinehas, and the fire will burn for you at the end
of the month, and you will be surrounded by a blazing fire, just as I was with Moses." And I said, "Isn't Aaron your brother Levi the leader of the Israelites before me? He will not be afraid, and he will not be
afraid. He will go out before you and warm you and unite his heart with his people." And the Lord will be with you, and you will be with me, and you will be with me, and
you will be with me, and you will be with me, and you will be with me, and you will be with me, and you will be with me, and you will be with me,
and you will be with me, and you will be with me, and you will be with me,
and you will be with me, and you will be with me, and you will be with me, and you will be with me, and you will be with me, and you will be with me, and you will be with me, and you will be with me, and you will be with me, and I will be with you you will be with me, and I will be with you, and you will be with me, and I will be with you Moses and the Levites went to the camp of the Egyptians,
and the leaders of the people said to him, "Go, let us go, and let us go in peace." And he said to Moses in Midian, "Go, let us go to Egypt, and let us empty it and take away its spoil from its people, and let us not count it as if it were a city, and all the people of the land will be destroyed." Your soul will be like a bed, and the word of Moses will be like a bed, and you
And I said to Moses, "In your hand, to bring the Egyptians out of Egypt, all my wonders will be in your hand, and you will serve them before Pharaoh. And I will strike the hearts of the Israelites, and they will
not let the people go, and you will say to Pharaoh, 'My people, my firstborn Israel!'"
And I said to you, "Let my people go, and if they break through before me and refuse to let you go, I will destroy you, O Barak, and your strength, and there
will be a feast in the house of Beth-tota, and there will be a plague in her house, like an angel of the Lord, and he will come to kill her from Biglal Gershom, her people, and she will not be a branch for Isaac, and she will be a shield for me, and she will not be a shield for her from Ram." Eliezer was a shepherd, and he was a shepherd.
And she cast a bird, and cut off the foreskin of the Gershomites, and brought the foreskin of the foreskin of the Maholta, to the feet of the angel of the covenant, and said, "Come, let us circumcise ourselves, and let us keep our promise, and let us cut off the foreskin of the Adamite." The angel of the covenant, having cut off the foreskin
of the covenant, said, "How lovely is this?" Adam cut off the law of the Lord, the day of the wedding, from the hand of the angel of the Lord, and said to Aaron, "Go ahead of Moses into the wilderness and come down
and see him in the Tabernacle, and the Lord will call him, and he will kiss him and Moses, and Aaron, the day of the Lord's sending him, and all his commandments will come to me for a servant
and come down." Moses and Aaron And all the fathers of the children of Israel, and the sons of Aaron, and the sons of Pithmah, and the sons of Malachi, and the sons of Moses, and the servants of Me, shall come in the
sight of the people, and the people shall hear it, and the sons of Israel, and the sons of the heathen, whom they have served and worshipped, shall hear it, and the sons of Israel, and the sons of the heathen, whom they have served and worshipped, and the sons of the heathen, whom they have worshipped

Chapter 5

And Moses and Aaron went up and said to Pharaoh, "Thus says the Lord God of Israel, 'Let my people go, and they shall serve me in the wilderness.'" And
Pharaoh said, "How can I not be revealed to you in the wilderness to let Israel go? Do not forget in the book of Malachi, as it is written, 'Let me go, for I have not seen you, and I will not be afraid There was no iftar and they said, "The God of the Jews called me, 'I will make a mountain for you, like a mountain, and you will go a day's journey in the wilderness and sacrifice a sacrifice of the sacrifice of the feast before me. O God, never will anything happen,
whether it be death or slaughter.'" And he said to Malcha, king of Egypt, "Why did Moses and Aaron become useless? The
people will be removed from their service. They will be reduced to a priest." And he said, "The Lord has made the people free from their slavery." Pharaoh is a type of ruler who is like a ruler of the people,
and he is a ruler who is a ruler of the people, and he The servant of the Lord, the one who is the most righteous and the most righteous, will not be moved from
his place, the one who is the most righteous And they said to the people, "Pharaoh said to me, 'I love you, O king, to make us reap, and to make us reap from the place of the forgotten Aram, and not to prevent us from reaping from time to time.
And the
people of Egypt will gather in all the land of Egypt to gather grain, and the king will make a decree for the people, that they may fulfill their labor, day by day, in their days.'" The wisdom of David is like a servant, as Jehovah loves to be understood.

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And the hair of the children of Israel was like a sword, and Pharaoh's officers said to him, "What is the law? Do not let them cut off their hair. To your servant and to his builders, I said to him, "We are your servants, and your servant is to be perfect and to live in your house." He froze and removed and said, "We are idle, we are idle." For as you said, "We are empty, we are empty." The sacrifice of the sacrifice of the feast was before our God. And as for the sacrifice, it was cut off, it was broken, and it was built, so it will not be loved, and the builders will give it and the hair of the sons of my people will be cut off. Israel will be ashamed of the Lord, and will not be able to avoid the day of the Lord's judgment. And Moses and Aaron will stand before them in their counsel before Pharaoh, and they will say, "Let the Lord be revealed before them, O Olbanana, and let the Lord be revealed from the house of Aserachton, O Rehanana, before Pharaoh, and before Abdoy Degermton." And Moses went before them, and said, Why do you trouble the people of the law? And why do you judge me? And from the time that the ewes came up to Pharaoh's house, he said to Malala, "In your name you will be ashamed of the people of the law, and you will be ashamed, and you will be ashamed of your people."

Chapter 6

And the LORD said unto Moses, How shall I serve Pharaoh, if he will only let us go, and O Lord, in the midst of my tabernacle, do not know the name of the Lord, and especially do you know that I will establish my days, and I will give them to the Lord, and I will make them a place of honor, and I will make them a place of honor, and I will write them in it, and especially before me, and I will make the children of Israel a demigod, and they will be a burden From Gog, the Egyptians will be driven out, and I will build a house from the ground, and Efrok will be built in the high plain, and I will build a house in the high plain, and I will build a house near the people, and I will build a house for their God, and they will know that I am the God of the gods. From Gog, the Egyptians will be driven out, and Ael will be built forever in the land of Memri, which was given to Abraham. To Isaac and Jacob and to Ethan, that he might be a witness, and to Moses's covenant with them, as with the children of Israel, and that they did not receive from Moses the spirit of the Spirit, and that they should be called the sons of Israel For the children of Israel will not receive me, and Pharaoh will receive me, and I will be strong and strong Hanoch and Pelua, Hezron and Karmi, Elaine, Jehosin, Diroven, Benoit, Shimeon, Yemuel, Yamin, Ohad, Jachin, Zohar, and Shaul. He is Zimri, Dashael, Naphtali, a prostitute, a Canaanite. Elaine, Jehosin, Shimeon, and Elaine, Shemath, Benoit, Delevi, to Jehosin, Gershon, Kokhath, and Marari, and the two sons of Delevi, a hundred and ten years old. And the seventh year of the life of Moses and Aaron, the son of Perekiah, the son of Gershom, my son, and Shimei, the son of Jehoshaphat, the son of Amram, and Yitzhar, and Hebron, and Uzziel, and the second year of the life of Hasida, a hundred and ten thousand and ten thousand and ten thousand. And the second year of the life of Phinehas, he was Elijah, and he was the fourth year of the reign of Mishtar. To the salvation of Israel at the end of Yom Yah, and to the building of Dimri, Mahli, and Moshe, Elaine, Jehosin, Delevi, and Lignestahon, and to Amram, the daughter of Jochebed, his beloved Leah, and Inta, and Leah bore him Aaron and Moses. And the years of the life of Amram were a hundred and twenty years, and the years of his life were seven years, and he lived to the age of Demah, the sons of Rehabiah, son of Gershom. The sons of Moses: Dizhar, Kerach, Nepheg, Zichri, Deuziel, Mishael, Elzaphan, Sithri, and Nesib. Aaron was the son of Elisheba, the son of Amminadab. His sister Dinahshon was Leah's wife. And Leah bore him Nadab, Abihu, Eleazar, and Ithamar. Dizhar was the son of Asir, Elkanah, and Abiathar.

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And Eleazar the son of Aaron took Leah from the tribe of Ithro, and Putiel was his wife. And Leah bore him Phinehas, and Eliel, of the families of the fathers of Levi, Jehoshaphat, who
was Aaron. And Moses said, This is the lot of the children of Israel, to bring them out of the land of Egypt, because of their
trespass against Pharaoh king of Egypt, to bring them out. When the children of Israel came out of Egypt, Moses the prophet and Aaron the
priest, and the LORD was with Moses in the land of Egypt, and Aaron was the chief of the congregation, and he heard how his
people were grumbling, and he grumbled with Moses to the LORD, saying, "I am the one who grumbled with Pharaoh king of Egypt."
And Moses said to them, "I am the one who grumbled with you." I will speak and I will give to Pharaoh.

Chapter 7

And I said to Moses, Why did you go up from the midst of the people of the land of Egypt? You will be a prophet to Pharaoh, just as God is to him. And Aaron your
brother will be a prophet to you. You will tell Aaron all your sins, and Aaron your brother will tell Pharaoh, and he will let the children
of Israel go free from their bondage. And I will be strong for you. I will make Pharaoh's heart strong, and I will be
strong for you. And I will set my signs and wonders in the land of Egypt, and Pharaoh will not accept them, and I will set my signs and wonders in the land of Egypt Israel was free from their bondage, and Moses
and Aaron were slaves, and the LORD commanded his servants, and Moses the son of Timnan, and Aaron the son of Timnan, and the LORD commanded his
servants, and Moses Pharaoh will be my servant, a man of great power
Pharaoh and his servants were called by name, and he was The people of Israel were afraid and
the people of Pharaoh were angry and
did not accept the offer. And Moses said to the people of Israel, "I will not let the people go, but I will let the people go." Pharaoh's horn was blown to clear the land of the Egyptians. It was like a river, and it was like a river. The Lord said to me, "I will restore your people to life, and you will say to them, 'O God of my people, send me to tell them to go and save my people, and to
lead them before me in the wilderness.' And you did not accept it until the day of the Lord, saying, 'O Beda, Simeon, let Arum know that I am, and I will save my son David by my hand,

And the fish of the river shall die, and the fish of the river shall be afraid, and the Egyptians shall be afraid
of the waters of the river. And I said unto Moses, Say unto Aaron, Stretch out thy hand over the waters of the river, and stretch out thine hand over the waters of the river, and over the rivers, and over their streams, and over all their pools of water, and there shall be
blood throughout all the land of Egypt, and over the land of Ai, and over the land of Abnah, and over his servants.
And Moses and Aaron gathered together the people of Israel and the Levites, and they
made a covenant with the LORD, and the LORD made a covenant with them, and they The Egyptians also gathered together in their lamentations,
and turned the water into dry land, and the Israelites were enraged at Pharaoh's heart, and he did not accept any sacrifice. He was a slave of Pharaoh, and he was a slave of his own
household, and his own heart was not at ease, especially for this sacrifice. And the Egyptians dug for themselves a river of incense, which I hate, for my feasts, and I will not forget the flute. But they will not be able to drink from the
river of Dibba'ah and complete it. One day from Beth Dimcha, the river will be very terrible, and the river will be very terrible. And I will say to Moses, "Let Pharaoh go, and let him go before me." And you will not refuse to let me go. I am the one who saves all the people. Your border is in Jordan.

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And the rivers of the Jordan shall multiply, and they shall be strong, and they shall be strong in your house, and in your palace, and in your blood, and the heights of your steps, and in the house of your servants, and in your people, and in your light, and in your armies, and in your body, and in the bodies of your people, and in all your servants. The Jordan shall reign.

Chapter 8

And the LORD said unto Moses, Say unto Aaron, Stretch out thine hand over the river, over the brook Nahara, over the Pazidiah, and over the Shikaiah, and stretch out the Jordan over the land of Egypt: and Aaron shall stretch out his hand over the waters of Egypt, and shall cut off the waters of the Jordan, and the flood of the land of Egypt, before Moses. There is no god but water, neither in Adam nor in the Jordan. Because of the greatness of God, in the time of the plague of the land of Egypt, he brought his wife to Naharai, and his servants, who were in the wilderness, and brought her to the land of Egypt, and brought her to the land of Egypt. And Pharaoh called for Moses and Aaron, and said, Go, and bring the river of Jordan from me and from the people, and I will deliver the people, and I will make atonement for you. Hagaja went ahead and said to Moses, "Pharaoh, you have praised me for my fear of you, my servants, and your servants and your people, to bring forth the plague from you and from your house especially. What is the fear of the Lord that will remain? And I said to you tomorrow, 'As for your departure from Bigal, know that I am God, and the plague will be removed from you.'" And from your family, and from your servant, and from your people alone, what is left of the Divnahara? And Moses and Aaron went out from Pharaoh's presence, and the shadow of Moses was before Isaac. Urdaniah was a servant to Pharaoh, and Abad was a servant of Moses, and Urdaniah died, from Batya, from Darta, and from Hakla, and his descendants were as Revan, as Revan, and as Arameans. And Pharaoh was angry with Aram, and he desired her, and she was

dear to his heart, and he would not accept her sacrifice. And he said to Moses, "Say to Aaron, 'The Arameans are your leaders, and you will destroy the Aram of Aram, and it will be for my words throughout all Aram of Egypt, in Ram, by your hand. You will be able to make peace with the kings of Aram. You will be like a slaughtered vessel.'" The Egyptians and their families and their servants, the children of Israel and the children of Aaron, the hands of the sons of Israel and the children of Israel, the children of Ephraim, the children of Israel, and the children of Israel, And his servants, the sons of Istagnya, were very angry with him, and they were not able to do it, and they were afraid of the words of the king of Israel, and they said to the sons of Istagnya, "It is not in the power of the might of Moses and Aaron, but in the fear of God, that they are gods, and that they are afraid of them from before." And the Israelites attacked the people of Istagnya, and they could not find refuge. And the LORD spake unto Moses, saying, Go up before them in a trumpet, and Pharaoh shall go before them. And he shall pour out water unto the fountain of the waters, as it were in the river, and shall say unto him, Kidnapping, and he shall say unto him, Let my people go, and let them go before me. But if thou wilt not let my people go, I will destroy thee, and thy servants, and thy people, and thy house, and thou shalt be a stranger in the land of Egypt. And the houses of the Egyptians shall be filled with the fire of the LORD, and the fire of the LORD shall be in the midst of the house of Israel The judge and the servant were like this, and the signs of the Lord, the Lord of hosts, were like this, and they Imrah, the son of Abijah, was a priest of the Egyptians, and he went and offered sacrifices before them. He said, "Is it not God that wills sacrifices? For it is the sin of the Egyptians, the son of Dinah, that he will give it to Atlah, and he will go a day's journey into the wilderness, and he will sacrifice a burnt offering before them." And Pharaoh said, "I will give it to you." The Lord said to Moses, "I will go out from you, and your shadow will go ahead of me, and I will be a refuge from Pharaoh and his people until the evening of the month." And he said, "I will go out from you, and your shadow will go ahead of me, and I will be a refuge from Pharaoh and from his people until tomorrow, and Pharaoh will not call for a ransom for the people, for the sake of Hagad was the first to leave Pharaoh's presence, and the shadow of death was the first to leave Pharaoh and his servants, and the servant was the first to leave Pharaoh and his servants and his people. Not a single one was left, and Pharaoh was the last to leave Pharaoh and his servants and his people. He made his heart hard in the time of trouble, and he did not let the people go.

Chapter 9

And I said to Moses, "Pharaoh, and the people of Judah, let them go, and let them go."

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But you do not refuse to be released and even though you surround the city with a curse, it is certain that it will be a curse, and it will not be a curse for me to live in your city, Israel from time immemorial set a time for the day of the Lord, the Lord of hosts, the judge in the land of Arah, and the Lord of hosts, the judge, on the day of Haran, and all the people of the land of Egypt died, and from the people of the land of the children of Israel there was not one dead person. And Pharaoh sent a messenger to the people of the land, and there was not one dead person from the people of the land of the children of Israel to the people, and the people of Israel were very great. And Pharaoh did not let the people go, and he said to Moses and Aaron, "Make a heap of dust from the ground, and let Moses sprinkle it on the ground, and let it become a scum of the earth, and let it become a scum of the earth throughout all the land of Egypt, and let it become a scum of the earth, and let it become a scum of the earth throughout all the land of Egypt, and let it become a scum of the earth, and let it break forth into scum of the earth, and let it break forth into scum of the earth, and let it break forth into scum of the earth, and let it rise up before them." Pharaoh and the dragon sent Moses to the land of Shemaiah, and there was a great flood in the land of Ain and in the land of Beerah, and they could not stand still in their place before Moses from before them, but there was a great flood under the flood in the land of Istagnia and in all the land of Egypt, and the land of Israel was surrounded by Pharaoh's army, and he could not receive a single day's rest, because he was with Moses. And the LORD said unto Moses, Go up to the city of Zobah, and go before Pharaoh, and say unto him, O God of the Jews, I pray thee, let my people go, and let them go before me naked in their own time. I will send thee a sign from heaven, and thou shalt write all my words upon thine heart, and upon thy servants, and upon thy people, as before me. The LORD hath spoken it, and not of the LORD. My thoughts are like a woman's, Kaddish in every event, until the day you are born, you will be a blessing to my people, except for the forgiveness of sins, and I will live in the age of judgment, tomorrow from the treasures of heaven, rain will fall on you, and you will be a blessing to Egypt, from the day you were born, and you will be a blessing to your people And when the Lord heard that the Lord had said to him, "I will not go to Beth-el, and I Stretch out your hand over the sky, and there will be hail in all the land of Egypt, on man and on beast and on all the cattle that live in the land of Egypt and on the sheep. Stretch out your hand over the sky, and there will be hail Barda, the one who surrounded the city, was a great and powerful force in all the land of Egypt from the time of the flood to the nation and its kings. Barda, the one who surrounded the city, was a great and powerful force in all the land of Egypt. Every person from Ainasha to Ira was a great and powerful force. Barda, the one who surrounded the city, was a great and powerful force in all the land of Egypt And it came to pass, that Pharaoh sent a messenger unto Moses and Aaron, saying, The LORD hath given me a charge in time, and I know that it is my God, and that I and my people shall be saved in all things, and that I shall be a burnt offering before me And I said to Moses, "As I have made you, I will make you a book, and I will spread out my hands in the wilderness before you. O God, the fire will be extinguished and the fire will not be extinguished. It will not be good for you to go out from the wilderness. You will know that I am the Lord. You and your servant are wise. You will not be able to go out from the wilderness until you have freed the people. You will go in from before them. O God, and the LORD As a slave, he sinned and sinned and was determined not to have a wife for the sake of the bride.

And Moses and Aaron went out from Pharaoh's presence, and stretched out his hand before him, and he kept back the hail, and the hailstones Pharaoh's heart was troubled, and he did not let the children of Israel go. He was very angry, and he was very angry.

Chapter 10

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And he said, "And I said to Moses, 'Pharaoh's wife, I am a noblewoman. I will make her heart melt, and I will make her heart melt, and I will make her my servant. From the wilderness to the wilderness, I will make her my servant. And from the wilderness, I will make her my servant. And Aaron went to Pharaoh and said to him, "Thus says the Lord God of Israel, 'You refuse to let my people go from before me, and I will go before you. But if you refuse to let my people go, I will surely bring you a plague tomorrow, and the plague of Hezron will be covered with a thick layer of dust, and the Lord will not be able to save you from the plague of Hezron.'" And I will bring forth the seed of the Lord, and Pharaoh even threatened to kill him, saying, "Gabriel, let him go first, O God, for he has not yet given you wisdom, O God, in your hand, to come to the end of the land of Egypt." And he commanded Moses and Aaron to come to Pharaoh, and he said to them, "Bring him down, let him go first, O God, from whom and from whom shall he go?" And Moses said, "Let us drink water from the fields, Timon of the house of Atar Mashroiychon, not as the saying goes, God will save them, as the Lord of Gobrya, and they will go ahead of them. O Arum, you will be the one who will give you a great victory, and you will be the one who What remained of the hail and the locusts, which had been on the land of Egypt, and the word of the Lord came upon the land, all the days of the week, and all the nights of the week, and the Lord brought forth a great wind, and made the wind blow upon all the land of Egypt, and it was so bad in all the borders of Egypt that it was like the wind that had been blowing upon the land of Egypt. And I will not go to the place where I will go, and I will hide the land of the Hezwana in all the land until the evening of the land, and I will bring out all the land of Isba in all the land, and all the land of the Ilana, the land of the Ilana, the land of the Ilana, the land of the Ilana, the land of the Ilana, and the land of the Ilana, the land of the Ilana, and the land of the Ilana, in all O God, And they said, "What salt is there in the field to make you drink from the cup of the LORD?" And the LORD brought a spirit from the wilderness and surrounded you, and Pharaoh's anger burned against you, and he did not let the children of Israel go. And he said to Moses, "Stretch out your hand toward the sky, and there will be darkness over the land of Egypt." And Moses cried out, "Stretch out your hand toward the sky, and there will be darkness over the land of Egypt." And he stretched out his hand over the heavens, and there was a thick darkness throughout all the land of Egypt for three days. There was not a man among my brothers, nor a man among the people, for three days. And there was a terror to all the children of Israel, to the tombs of the prophets, even to the priests, and to the priests, Pharaoh called to Moses and said, "Bring your flock forward, for it will be a great burden and a burden to the flock. It will be a great burden to the flock." And Moses said, "Bring us a holy and holy garment, and a great burden to the flock, and a great burden to the flock. You shall not leave behind a single span of land, not even a cubit or two of land, except for a portion of land that is turned toward the flock." O God, and I will not be afraid tonight. I know what we have done before. Until we come to Yemen and besiege it. O God, I will create a heart for Pharaoh and no army to repel us. And I said to Pharaoh, "I have run out of my strength, I will be happy with you. Do not add to the heat of my fire, for my mouth is like a fire that has been kindled before me." But on the day that the heat of the day comes, I will strike you with a spear and deliver you into the hands of the sons of Eli, and you will be killed. Then you will ask for your life in the wilderness. And Moses said, "What will happen to you tonight? Until the Lord comes to Midian, tell me in advance, 'This is a great thing,' because it is for the slaughter of the people of Israel, from their possession and their possession.'" I am a sinner, and I will not be able to find peace from you. I am a sinner, and I will not be able to find peace from you.

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And the LORD said to Moses, "If I were to strike Pharaoh and the Egyptians, I would have them come out of their prisons, and if I were to strike them Egypt was a land of Egypt, and the land of From Bukhara, Pharaoh, David, who was sitting on the

throne of his kingdom, to Bukhara, Damtha, who created Egypt, Demitri, born to her, was a millstone behind the millstones, and all Bukhara was terrified, and there was a great cry in all the land of Egypt, and her fires were burning, and there was no fire in her house, like that of Demitri and her fires. Leila shall not add to the offerings of the Lord, nor shall any of the children of Israel be harmed

And all your servants shall be given to me for a present, and I will give them a sign from me, saying, "You and all the people with you, and I will make a covenant with you, according to the time of the year And the LORD besieged Israel with a great army, and did not spare the children of Israel from their enemies.

Chapter 12

And the LORD spake unto Moses and Aaron in the land of Egypt, to the Lord, the judge, to appoint for the feasts of the tenth month, and for the feasts of Haggai, and for the feasts of Zimnia, and for the feasts of the first month, and for the feasts of the tenth In Hada Zimna and not in Daraya and they will return to the house of Ganesha and not a sage from Minyan they will return to Imra to the house and not a small man from Minyan ten times as much as a mass to the container of Imra and they will return and they will return to their houses in the amount of a man's soul to the mouth of a man from his containers, they will be saved, they will return to Imra and the word of Shelim Dechariah, son of Shatah, was a descendant of Imariah, and of the sons of Izziah, Tishbon. And it shall be a day of rest and purification until the day of the Lord, They will eat the day of the Lord, and they It is proud and does not leave a trace from it until the bird flies away, and it is a bird that The Lord will bring you a great and mighty army, and you will be victorious in the battle of the city of Mary, the city of the living God, from before you. For it is He, and I will appear in the land of Egypt, in the land of My beloved, in the night of judgment, and with Me will come ten thousand thousand angels, who will fight and destroy all the wicked in the land of Egypt. From a man and even from a woman, and from all the sins of the Egyptians, I will make a slave of four laws: the sins of the one who is drunk, Wherefore, O thou that art cometh upon the earth, O thou that art a shield of Taman, and I will make thee a fire, and I will make thee a fire of blood, and I will make thee a fire of blood, and I will not let the angel of death rule over thee, because he loved thee, and he was a servant to me in the slaughter of the Egyptians. And it shall be a day of judgment, to prepare for the feast of The priest shall take the bread of the Lord from the feast of the Lord, and from the beginning of the feast Alone, who will serve the Lord, all souls will serve him alone.

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And you shall drink the fat of the Arum, on the first day of the month, the law of the day of the sacrifice, the law of the day of the exodus from the land of Egypt, and you shall drink the fat of the day of the sacrifice, the law

Yea Tenth and one for Yarcha in Ramsha Tenth and one for Tehilon Ham

The seventh day will come, and the day will not be forgotten in the high places of Arum, all the manna that is in the midst of the feast, and the people of Bar Nisha will stand, who is from the congregation of Israel, in the dwellings and in the stables of Daraa.

All the Arabs of Dimhama, may they not be included in any other place of worship, may they be included in the offerings of the priests. Moses called all the fathers of Israel and said, "Let them be against you, and let them be cleansed from the abominations of the Egyptians, and let them be prepared from the sons of Anah to be consecrated, and let them drink the cup of Passover, and let them drink the cup of Issarath of Ezuba, and let them be drunk in the blood of the fire, and let them drink the cup of Issopa." Ascend from the sky and the Sifiya from the blood of the fire of the fire, and you will not be able to escape from the house of the fire until the bird, and it will be revealed to me, and it will be called, like the water of the Egyptians, and it will be warmed by the water of Adam, like the sky and the Sifiya, and it will be protected from the rain, like the rain of the fire, and no angel will be sent from the camp to the city. For the sake of the Lord, and for

And the children of Israel, the children of Israel, were gathered together, and the children of Israel Izdarzu and Abadu and Eve were in the divisions of Leyla, the daughter of Hamesar, and Mimra, the day of the destruction, all of Bukhara, in the land of Egypt, from Bir Bukhara, the daughter of Pharaoh, who came to sit on the thrones of her kingdoms, until Bukhara, the sons of Malchiah, the daughter of Ishtavin, and they were not in Goba, they were in the hand of Pharaoh, and on that day they were still in the service of Israel. The river of Hinnom and all the firstborn of Ira died, and the Egyptians were afraid of the Philistines. And Pharaoh arose in the night, and all the servants of his servants, and all the servants of Egypt, and there was a great cry, and Rabbah was in Arum. There was no Taman in the house of the Egyptians. There was no Taman, the firstborn of a hundred, and the border of Area of Egypt was four hundred Persians, and there was no Taman, the firstborn of a hundred, and the border of Area of Egypt was four hundred Persians. There was no Taman, and there was no Taman, the firstborn of a hundred, and the border of Area of Egypt was four hundred Persians. And the children of Israel in the wilderness of Egypt were very angry, and the king of Egypt was very angry, and he called Moses and Aaron on the night of the Passover, and they ate bread until the day of the Passover, and Pharaoh was very angry, and he said, "Get up, leave my people, and the children of Israel, and let them go out before them." O you who have spoken of the word of the Lord, of the Lord of hosts To be free from the evil of the Aramaic period, the Israelites said, "It is a time of great sorrow, and the people of Israel will be free from the evil of the wicked, and the wicked The silver and gold of the Lord were poured out on the people of Israel, and they were given to them as a gift and a mercy before the Egyptians, and they were given to them as a shield and a shield, and they were given to them as And Barda, and they shall not be burned in the fires of Shimsha, and one from the evil one, that shall not be harmed, the one from the cup, and no one from the serpent, and no one from the scorpion, and one from the mite of the kumite, to the ash of the umkiya, and from the waters of the toraya, to the utkana, to the utkana of the house of the sharvi, and they shall be a swaswan bar from the mountain of the tampla, five for every man, and of the nochrain of the sagiyan from the munhon of the matan. And forty thousand of them were afflicted with pain and suffering, and they were tormented by the heat of the sun, and they were afflicted with For the children of Israel in Egypt were thirty days of Shemitin, the month of Dishon, and the days of the week were forty and thirty days, from the time of the first day of the month of Nisan, between the You have a hundred thousand horses, all of them leaning on their legs, and no rider on them. months of Passover, until the day of the second day of the month of the year. From Egypt

And it was at the end of the thirty-two years from the time of the birth of Isaac until the time of their exodus from Egypt, four hundred and two years. And it was at the beginning of the day of judgment that they exodus from Egypt, four hundred and ten years, as is clear in the book of Chronicles, before the Lord, Kadmaa, as it was revealed to the descendants of Alma, as it was revealed to Abraham, as it was revealed to the descendants of Egypt, and as it was revealed to the hands of the

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The Lord will destroy all the people of Egypt and the people of Israel, and the people of Israel will be destroyed. And the Lord will make a covenant with them, and they will be free from the bondage of sin
In Egypt,
Elijah was the judge, a pure angel from the angel of the Lord, who was a curse to all the children of Israel, from Egypt, and from their captivity: from their captivity to their captivity. And
he said to Moses and Aaron, This is the Passover Passover: every man of the children of Ammon, whether he be a man of Israel, shall be cut off, and no man shall be able to enter his
house, and all the men of Israel shall be slaves to the men of Israel. Israel shall be a city of silver, and shall cut off her hair, and shall wash her feet in water, that she may have
in her house a dwelling place, and a storehouse of gold, and a house The
whole of Israel shall drink from the Arabin, according to the law of Genisa, with the law of Genista, later for the servant of Yathi, and Aram shall convert from the Giora and serve Pesach before him, he shall cut off his hair, all his hair and his beard, it shall be kosher
for the servants, and it shall be as the tabernacle of the congregation, and all the arlai of the children of Israel shall not be allowed in it. The law of the Lord is a law for all the commandments to be established and obeyed, and all the children of Israel shall be his servants, and he shall be a priest

Chapter 13

And he was with Moses, to the end of
the first year of the Akkadians, all the children of Israel, in the land of Ain and in the land of Beer-la-Dili.
he
And Moses said to the people, "The day of the atonement is the day of the atonement, My life and my thoughts and my hopes and my dreams are accurate in their words and your father's words to you, I will make you a servant of milk and honey, and you will be
fruitful, and you will be fruitful, and you will be fruitful, and you will be fruitful, and you will be fruitful, and
you will be fruitful, and you will be abundant In all your borders, and grant me a blessing on that day, for the sake of the commandment, that a servant of the Lord may say, "I will test you and leave you in the wilderness of Egypt."

And it shall be for you, Nissa, that the law of the Lord shall be established, and the law This is the time when I saw her in the days of Obed, and not in Sheba, and not in Moada, and not in Bima, and not in the night, and she was a naked woman, and she went up to the city of Canaan, and she was a woman of the Canaanites You shall sanctify it before, O Lord,
and every door and window of the house of the Lord shall be opened with a word, and it shall not be opened, and its doors shall be opened. And every door that is opened
with a blessing shall be opened with a silver, and it shall not be opened by your servant.

And it came to pass, that the LORD spake unto Moses, saying, What is this commandment of the LORD of hosts? And he said unto him, Take thee, O Israel, and go out of Egypt, and cleanse the house of the servant of Obadiah. And it was so
hard for the LORD to speak, that Pharaoh went out to the land of Egypt, and destroyed all the children of Egypt, from the children of Bozrah to the children of Aichaiah, and even to the children of Bozrah. Devaira began to speak, "As I have spoken before, O all the open and the born of the womb, and all the children of Bukhara, I will open my words in the midst of the land, and it
will be for you a lawgiver and an interpreter on the hand of your God, and to be a pillar between the eyelashes of your eyes, and to be lifted up by the might of the hand that brought you out of Egypt."
And it came to pass, when Pharaoh had let the people go, and had not heard, that the Philistines of Aram were near, that Aram said, O Dilmah, that the people should go down to Micham, their brother, Damian, a kinsman of Mattan, the son of Hela, of the tribe of Ephraim, who was one of the sons of Teresh, and of Romchin, and of Manai, the son of Zeinin, and his inheritance was as far as Gath-le-Mizbez. The Philistine tribes and their descendants passed through the them. region of Memir, and they came out of Egypt thirty years ago. They were defeated by the Philistines and killed This is the greatness of the Lord, And they shall return to Egypt, and I will bring back the people of Orach from the wilderness of Dima,
and every one with five turbans, and will bring the children of Israel out of the land of Egypt.

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And Moses took the ark of the covenant of Joseph in the valley of the Nile, and the LORD spake unto his people, saying, The LORD shall not destroy the children of Israel, but shall destroy the children of Israel, and The first word was in the wilderness, Before the people

Chapter 14

And Moses and the children of Israel went up by night, and they turned back, and they went straight before the children of Israel, and they went up The Egyptians' commandment is chosen, and he is the master of the west, from all the sins of the land of Israel, and he does not let the people of Israel go to the temple of the Lord, and they forget that the people of Israel will go to the temple of the Lord, and they I will bring a plague against the wilderness, and I will strike the land of Israel with a plague, and it will be pursued by Pharaoh, and I will be very great against Pharaoh and all his servants, and the Egyptians will know that I am he, and his servants will be like him, and he will give them a plague, and they will go with Israel to Aram, a deserter of the people, and you will return to Pharaoh and my servants as clothing for the people, and they will say, "What is this?" We have served Arum, we have redeemed Israel from our bondage, and we have destroyed her soul, her land, and her people, the matter of her people in the land of the Chaldeans.

And the word of the Lord came to me, saying, "I will give you a hundred thousand spies in the wilderness, and all the spies of the Egyptians, my servants, from the land of Egypt, and I will not let you die in the wilderness, nor in the desert, nor in the wilderness Israel and the children of Israel shall be a pillar of fire, Pharaoh's servants and his servants and his servants went to the mountains of Chiratha, and they saw the wickedness of the West, and Pharaoh saw the wickedness of the West, and they went to the mountains of Chiratha, and they saw the wickedness of the West Why did you not make us a house of mourning in Egypt, to make us die in the wilderness? Why did you not work for us to bring us out of Egypt? Is it not a sign that you have made us sleep with you in Egypt? May the Lord reveal his judgment and judgment to the people of Egypt, and may the Egyptians be cut off from the land of Aram. It would be better for us to cut off the Egyptians from the desert of Dhanamoth. The children of Israel shall serve four days on the shore of the sea, the sea of the sea, one saying, "It is a place for the sea," and one saying, "It is a place for the Egyptians," and one saying, "It is a place for the people of the land of Egypt," and one saying, "It is a place for the people of the land of Egypt," and one saying, "It is a place for the people of the land of Egypt," and one saying, "It is a place for the people of the land of Egypt." And the Lord said, "It is a place for the sea," and the Lord said, "You shall not enter the window of the land." And Hamon, the day of the Purkana, the day of the servant, said to the Egyptians, "One day, a day of judgment, not for the Egyptians, but for the heat of the day, you will be added to their heat, and you will be put to death." And the Lord said to Moses, "You will not be like the people of Egypt." From the time of the victory of the enemy, when the Lord spoke to the people, he said to Moses, "Be silent and let them call out, and let them worship and lift up their hands to the Lord." And I said to Moses, "Why have you brought me and my shadow before me? Have you made a shadow before me before me for your friend all night with the children of Israel, and they will be taken away, and you will be naked And I will make Israel a burden to the Egyptians, and I will make them And in my interpretation, the angel of the Lord took the wilderness from before the children of Israel, and he came from Beth-terihon, and he took the pillar of Danana from before them, and he took the pillar from Beth-terihon, from the greatness of the Egyptians, to make a wall for Israel, and there was a cloud that would receive him, and he was a leader between the children of Israel and the children of Egypt. And there was a cloud, a terrible cloud, and a dark cloud, a mystery, a darkness over Egypt, and a mystery, a river, over Israel, all night long, and no relative of the ministers of all the tribes of the ministers of the Levites, all night long.

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And Moses stretched out his hands upon the sea in the four corners of the sea, and read the words of the Lord from the mouth of the Lord, and he read them The sea will return and you will be ashamed of it, because it will be a source of trouble for all the tribes of Jacob. And the children of Israel will come up to the sea in the wilderness, and the water will be like a lion's den, a hundred miles from the sea and from the east. And the Egyptians will pursue them, and they will come up from the sea, all the horses of Pharaoh, all the horses will be boiled and spread out in the sea. And it came to pass in the morning, in the day of the rain
of the ravens, that the soldiers of Meroma came to Sheba, and Odik, and Barguz, and the high places of the Egyptians, in the pillar of Deishta, to the Mirmai, to the Elehon, Gomerin, to the pillar of Daanana, to the Mirma, to the Elehon, Bardin, and the scorn of the Egyptians, and the saw, and the gilgal, the scorn of Pharaoh, and behold, The Lord spoke to Moses, saying, "Stretch out your hand over the sea, and let
the waters flow over the Egyptians, and over their chariots and their horsemen." And the Lord said to Moses, "Stretch out your hand over the sea, and let the waters flow over the Egyptians, over their chariots and their horsemen." And Moses said, "Stretch out your hand over the sea, and let the waters
flow over the Egyptians, over their chariots and their horsemen." My hands are on the sea, and the sea is in the midst of the sea, for
the birds of the air are in its midst, and the Egyptians of Arkin, all of them, receive my salvation, and the Egyptians of the sea are in the midst of the sea, and they shall not die in my presence, because of the greatness of the destruction of the sea, the calamity of the famine, the destruction of the land
And the children of Israel went to Jabeshta, and the children of Gad The Egyptians and the Ammonites of Israel, the Egyptians, the Israelites, the
Egyptians, the Romans

Chapter 15

The Lord said to Moses, "The Lord is my God, and I will give you the glory of the Lord, and you will be my God."
The Lord said to Moses, "The Lord is my God And the people of Israel shall be driven out, and they shall be driven away, and they shall be drowned in the sea of the flood, and they shall be many in number, and they shall be a burden to all the worlds. And he said in his words, "And I have a God free from the filth of their fathers, and I
will cleanse them with the finger of their fathers, and I will teach them justice, and I will be their God, and I will be their God, and I will be their God, and I will be their God." Dubsha from Kipah and Mosheh from Shamir Tinra in the era of the Dayman, he gave the nose of the Creator and gave birth, and he gave the camels to the camels, and he sent the angels, and he anointed the camels, and he wrapped the camels, and he praised the Lord, and he praised the children of Israel, and he was a mighty
man, a servant of the caravan, in every house and house of the land. My strength is for my people, the house of Israel.
O heavens, as high as the heavens, so high as the heavens, O heavens, blessed be the worlds
of the worlds, the hearts of Pharaoh and his servants, who are sure in the sea, the worlds of the mighty men of Ramah, and they shall be buried in the sea of deeps, the depths of the earth, like a horse, rising from its place,
and sinking in its depths, a day of silence. O Lord, what is praiseworthy? And from before you I will serve you, O water, O water, they rose up to be a stream, O
you who are like a fire, O water flowing, they rose up to the earth, they were in the body of a Philistine, a great and mighty man, they saw a great and mighty man.
Pharaoh said, "Rashi'a, Sana'a, and Baal-Dabba, and Ardouf, the people of Israel, and Nara, they will dwell in armor on the shore of the sea, and they will be in order to receive them." The
kinsmen will be killed and the slain will be killed, and the slain will be many He said, "Dima, land and dwell in the waters of the living God. Who is your strength in the rams of Meroma? Who is your strength in the sanctuary? He entered the sanctuary, a servant of the Lord, and he divided for his people the house of Israel a day and a time, Your killers will never be a day, they will be a source of tears, and they will never be a day of mourning, they will be a place of
mourning, they will be a place of acceptance, they will be from the glory of the poor, they will not be seen on the day of judgment.

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Raba, the wise man, said to the wise, "The blood of a wild ox will be poured out from the hand of the archangel of your right hand, and you will swear by the Lord that he will not be called a fool." The wise man said to the wise man, "The opening of the door of the door will be a cougar and a swallow will be a lion."

T You have spoken in Your mercy to Your people, the Elohim. You have emptied and preserved the tabernacle of Your sanctuary, the temple of Your holy temple, the temple of Your holy tabernacle. When Umayyad hears it, he will be afraid. He will be afraid of all the pillars of the inhabitants of Araunah. The Philistines will be afraid of the chieftains of Edom, the raiders of Moab, the one who will be afraid of you. You will be amazed at the heights, all the pillars of the inhabitants of Araunah, the pillars of Canaan, the pillars of the prayer of the Lord, the fear of death and the fear of the Lord, the strength of your strength, you will be established, O Cabana, until the time of your people's passing, O Nachal, the Arnona, until the time of your people's passing, the Eleyan, the Decanite, the Magogates of the Divkah. The path of the Lord shall be established, and the place of the Lord shall be established in the midst of the house of your sanctuary. The place of your throne shall be the place of your honor. The place of your holy tabernacle shall be established. O house of your sanctuary, O house of your sanctuary, O house of your hands, which have destroyed it. The people of the house of Israel shall be tested, and the people shall be freed from their bondage. The glory of your holiness shall be your glory. Praise be to the sea of Desuf and the might of his hands, the sons of Galilee, and the command of Ilayn to Ilayn, with him he gave a complete battle in the head of the brook, a clear sky, a place that is not a place For the worlds of the world, Pharaoh's horse was on the sea, and the sea was on the sea, and the river was on the sea, and the children of Israel went on dry land in the sea, and Taman, Salkon, Inwan, in Simeon, and the trees of Michla, and the trees of Jarkei, and the trees of Magdui, in the sea, and Miriam the prophetess, the sister of Daharon, and Tufa in her hand. And we will show all that we have done in the fear of the Tophet, and they will be soldiers and a cheerful singer, and the singer of the song of the fortune of Miriam, the wanderer, and she will praise us before, O Arum, she will be exalted, and her hands will be lifted up. She will be on our bodies, she will be proud and on our shoulders, she will be lifted up on the head of Pharaoh, the king of Israel, and she will pursue the people of Israel, her children, her children. And I will make Ramah drink water and drink it in the Red Sea, and Moses will bring the children of Israel out of the Red Sea, and they will be taken into the wilderness of Dhaluzah, and they will travel three days' journey in the wilderness from Telin to Picodia, and they will not forget water.

And they came to Marah, and they could not drink the water of Marah, the bitter wine of Hinnom, as the Lord called it, "Marah." And the people were angry with Moses for saying, "What shall I drink? And my shadow is before me, and I will desire it, O Ilan, the bitter wine of my persecutors." And he wrote, "Alohi, Shema Raba, and Yakira, and Talaq to the nation of water, and I will give the water of Taman equal to the water of Marah." I will decree the Sabbath and fulfill the laws of the father and mother, and I will establish the synagogues of the living and the ten cities of the world, and I will say, "If you do not accept the Kabbalah, you will say, 'My God,' and you will worship me before me, and you will obey my command, and you will monitor all my actions, all the pastures of my life, and I will be on my side." My people, do not be afraid of me, and if you transgress the limits of the Law and the commandments of the Lord, you will not be able to see me again. I am your enemy, and you will be like gods and goddesses, and you will be like the secret places of shame, a symbol of humiliation for every tribe and every tribe of the people, every tribe of the people of Israel, and the waters of the sea, on the waters of the sea.

Chapter 16

And they took from the gods and gave them all the land of Israel to drink in the wilderness of the wilderness of the gods and in Sinai in the wilderness of The children of Israel, the Levites, in the land of Egypt, said, "The wine pot will be understood by the wine pot, and the wine pot will be eaten by fire, and the fat of the burnt offering will be given to the wilderness, to the slaughter, and all the congregation of the people will be gathered together in the wilderness." And he said to Moses, "Is it not enough for me to prepare fire from heaven to burn us?" And they shall gather a sheaf of grain, and shall gather a sheaf every day from the sheaf, to test them, whether they keep the commandments of the Lord, or not, and it shall be on the day of my feast. And they shall appoint what they shall give to the congregation of the congregation on the Sabbath day, and they shall be surety in the day of their feast, and they shall divide the sheaf among themselves for the meat of the day from judge to judge, and it shall be. In the Kupala, on what day shall they gather? And Moses and Aaron said to all the children of Israel in Ramsha, and they shall be gathered together We are sorry.

And Moses said, "In the day of judgment, let it be in Ramsha, in the day of the Lord, and

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And Moses said unto Aaron, Speak unto all the congregation of the children of Israel, saying, Come near before me, and let the LORD hearken unto me, that ye may be afraid.
And the LORD spake unto Aaron, and unto all the congregation of the children of Israel, and let them turn toward the wilderness, and let the tabernacle be as it is, and let it
be revealed unto me in the cloud. And let
the LORD be with Moses, and let the LORD be with me The children of Israel, from the night of Amnon to the day of Yamhar, between the days of Shimshat, they shall be ashamed, and the trumpet shall be ashamed, and they shall be ashamed,
and they shall know that it is a shame. I am the Lord, and I am in Ramsha, and I will remove it, and I will cover it with the veil of the law, and the trumpet shall be the cry of a lamb from the sanctuary, from the sanctuary,
from the tabernacle, O Caphtorites, return, return to the law, and remove it. Ananias and his sister Mana, the son of Anah, the son of Tala, and Havoth, on the slopes of the wilderness,
a very narrow, narrow, narrow, like Galeed, on the slopes of Ara and Hamon, the sons of Israel, and Havon, Tamhin, and Amrin, no one among his companions knew who he was, but they did not know what he was. And Moses said to Havon, "He is a firebrand, let us prepare it from Shiroi, in the name of Merom, and
let us prepare it from the top of Mount Merom." The Lord will make Michal the judge of Pithamah, and he will cut off his head from his neck, and from his neck he will say, Golgotha, from the neck of the soul, a man from
his neck, and all the people of the dwellings of Tishbon will return and serve him as the children of Israel
did, and he will gather manna from Damascus and from Azor, and he will eat it in Omrah, and he will not leave any. Mechilata from Dasgai to Milcah and Dazaer to Milcah, there was no shortage of Mechilata, a
man from Mechileia to Kittu, and Moses said to the man, "Don't leave any of it until the bird flies."
And they did not accept from Moses, and they left Dathan and Abiram, Goberiah, Chaibaiah, Minya, and Arash, Mornin, and Serei, and Rege, and Elihon, Moses, and
they gathered the food from Eden, Zafra, to the fourth part of a day, not a man from his household, and from the fourth part of a day, and for the God of the sea, Shimsha, Eli, and He was a sheikh and a servant of the people. And they went up to the sea, and they came to the city, and they drank from it, and the children of Israel were in the wilderness, and they ate and drank
and it was on the day that they were to eat bread in Kephalah, and they taught Omrin to the man of Nessach, and I brought all the elders of Kenaz
and gave them to Moses, and I said to Moses, "This is the night of Abaddon Sheba." The Sabbath is holy, and it is the day before the day of the week, and it is And it was in the land, and Moses said, "Eat it one day, as the Sabbath day before. It is one day, as the Sabbath day before. Do not forget it in the wilderness. Drink one day, gather it, and on the seventh day, if it is a Sabbath, there will be no manna left in the land. And it was on the seventh day that they were given by
the elders of the people to gather manna, and do not forget it." And he said to Moses, "It is one day, as the Sabbath day before.
Even the fear of Aton, refusing to obey my command and my vision of Hamon, Aram, will love to be on the Sabbath day, just as he loves to be on a day when he is given hot bread to eat every day, a man's heart will not be shaken from one place to another, from one mountain to another, from the four corners of my mountains, and no one will be allowed to go from one place to another. From the mountain of Alpin, the Garmidites, on the day of the Sabbath, and the people of Israel, on the day of the Sabbath, the chariot of the house of Israel, the sky was filled with manna, and it was like a heap of seed, like coriander seed, and its taste was like the smell of a lentil stew. And Moses said, "The
law of the Pitgamah is a defilement, to be taken from the fullness of the Umrah, from the rain, from the desert, from the wilderness, from the wilderness, from the wilderness, from the wilderness, from the wilderness, from the wilderness, from the wilderness, from the wilderness, from the rain In my discharge, the river Mesopotamia will be like a river of fire, and the river will be like a river of fire And
Moses said unto Aaron, Take the manna of the house of Zelophehad, and the house of the LORD They ate forty days of meat from the dead until
they crossed the Jordan and went up to the forts of Araa, Diknaan, and Amra, one of the ten, to the hill of Zain.

Chapter 17

And they took all the water that the children of Israel had brought from the wilderness of Desin to their tents, according to the saying of the Lord, and they sang in the wilderness of Rephidim, and they found it abominable, and they took away their idols from the commandments of the Torah, and they dried up the waters,
and there was no water for the people to drink. And the elders of the people stood with Moses, and said, The water is gone from me, and I said to Moses, What has this to do with me? What is the first attempt?

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And the people of Israel were angry with Moses, and he said to them, "Why did you bring us up out of Egypt to slaughter the fig tree, the fig tree, and the fig tree in the wilderness?
And Moses' shadow was before him, saying, "What shall I do for the people? The judge is a small and insignificant man, and the chief of the people is a scoundrel." And he said to Moses, "Go ahead of the people, and speak with your people about the people of Israel, and your enemies." You will wipe out the house of the
LORD, and I will remove the fear of the LORD from before you. The LORD will rise up before you, O Taman, in the place where you burned the incense of the LORD in Horeb, and you will wipe out the house of the LORD in the place where
you burned the incense of the LORD in Horeb, and you will wipe out the house of the LORD in the place where you burned the incense of the LORD in Horeb, and you will wipe out the house of the LORD in the place where you burned the
incense of the LORD in Horeb, and you will wipe out the house of the LORD in the place where you burned the incense of the LORD in Horeb, and you will wipe out the house of the LORD in Horeb, and you will make a drink of it for a drink, and the people will drink it, and the servants of the LORD will drink it, just as Moses, the father of Israel, said before them, "What is this place that I have seen?"
In the case of the children of Israel, Moses and his descendants, before the time of the Lord, the Lord said to them, "The Lord is the God of Israel, In the wilderness, there was a great cloud, and the cloud was a I stand in a fast from the beginning, in the name of Abhat, the chief of the people, and in the name of Imhat, the chief of Dimitri, to wear a robe and a robe, so that I may serve him in the city of Nissin, which I have tried before.
And Joshua's servant said to Moses, "Let Agag the Amalekite, and Moses, Aaron, and Hur, the son of Zelophehad, go to Ramah, and let
him go to the city of Ramah, and let him go to the city of Gilead Hasten on the day of the Lord to the Purkana of Israel, and there was no one who could lift up his
head in the fire, and from the fire of the Lord, the roofs of his souls, he made a place for himself, and he made a place for himself, and he brought Elvah, Aaron, and Hur, who sat beside him, Micah, one, and Micah, another, and he came and spread out his hands in the fire, and fasted until the evening of the tenth day. Joshua the Amalekite cut off the heads of the Gibeonites from his people on the hill of Meir, saying, "I will destroy the city of Siphah." And he
said to Moses, "Write this in the book of the Deuteronomy of the Levites, and the same is the word of the LORD in the hearing of Joshua, saying, "I will destroy the Amalekites from the mountain of Shemaiah." And Moses built an altar and called it Shemaiah. Saying, "My dear, my

he

And Aram said, "When I rise from the sea, I will go to the mountains of the mountains, and

Chapter 18

And when Onos the Midianite heard, he said to Moses, "Let all the people of Israel go to Egypt, and let them go to Egypt." Then he said to Moses, "Let all the people of Israel go to Egypt, and
let them go to Egypt." I was in a place called Ara, and it was not my hand, and it was Eliezer the Arum, the God of my father, who was in my care,
and he brought me from the city of Pharaoh, and he left me, and he built a house for me, and you, Moses, went to the wilderness of Deva, and the kings of Teman, and the Torah, and I saw the Lord, and he called me from Shiro'a, and I said to Moses, "I am
Your father will leave you to accompany you to convert, and if you do not accept me, I will accept you for my sake, and you will teach me in Naha, like her. And Moses took a piece of an annat offering and called it before
my father, and worshiped and kissed it and its enemies, and they left a man for his friends in peace, and he went to the house of the house of Ulpana, and I gave Moses to my father. And all
that Pharaoh and the Egyptians did to Isaac and Israel, all that Aqta, the son of Achhath, the son of Arha, the son of Desoph, and of Mara, and of Perfid, and that Ammon, the son of Amalek, and that
they should eat It will be a great blessing for you, O Lord, to be a blessing for the Egyptians, and for the Egyptians,

The wisdom of Aram is like a compass over all the gods of Aram, in the beginning of his journey from Egypt to the land of Israel, in the water of the high place, in the mount of Dinah, to be established in the water, and to be carried by
the high place, and to be carried by the holy place before them, and to be carried by Aaron and all the fathers of Israel, to be carried by the fire with the fire of the Lord before them, and to be carried by Moses. And Moses went before them, and
it was the day of the atonement, the day of the atonement. And Moses returned to the plain of Yath-amma, and the people went before Moses from Zaphora even to Ramah.

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And Hammoud the father of Moses, who had been a burden and a servant to his people, said, "What is the right of a servant to the people? What right will you give to Bilhod, your servant, to Midian, and to all the people who are before you, from Zapho even to Ramah?" And Moses said to Hammoud the father of Moses, "I will go with you to the people, to the place where the wolf is from before them." Levite and I discussed it among Gavra and among his friends and we were convinced that it was a mistake to make a mistake, and that it was a mistake to make a mistake. And I said to him, "Do not make a mistake, because the servant of the LORD will be more than you, and you As a man, receive from me your possessions, and be as one who says, "I will be with you, O people, a wolf from before you, and you will be a shepherd, a shepherd And the day of the Lord, The rabbis of Assyria will judge the people in every era, and every great problem will be brought to your attention, and every small problem will be judged, judged, and removed from your burden, and they will be with you.

The day of the judgment, the The people, the rabbis of Alpin, the rabbis of Ma'awata, the rabbis of Alpin, the rabbis of Chomshin, the rabbis of Trisar Alpin, and the rabbis of Ishuriyata, the rabbis of Rivvan and Havon, were judges of the people in every era, and they were given difficult cases to be solved by Moses, and they were given easy cases to be judged by the people, and they were forgiven by Moses, and they were given a shield and a shield for the people

Chapter 19

In Yarcha, the children of Israel came up out of Egypt on the day of judgment. They came together to Yarcha, and they went into the wilderness of Sisina, and they took them from Rephidim, and they went into the wilderness of Sisina, and they went into the wilderness, and they saw Taman, and Israel in the heart, all the tribes of Israel, and Moses, on the day of the Ten Commandments, called the Torah, and said, "This is the day of the Ten Commandments." From the Torah to the Me'mar Kidna, the Te'mar, the wife of Jacob, and the provisions of the house of Israel, the gift of And the near ones shall be prepared for the wolf of my light, and they shall not receive my commandments, and they shall be purified for my sake, and they shall be before me, beloved of all the people, because of my face. And I will be before me, a king of the night incense burners, and a priest of the seventh day, and a holy people, in the wilderness of Pithgam, with the children of Israel, and Moses said to them, On that day he called the elders of the people and ordered them to prepare all the offerings of the Lord before him. And he wrote down all the people as a group and said to them, "Every

offering is a sacrifice." And he wrote down Moses' instructions to the elders of the people before him. And he said to Moses, "On the day of the tabernacle, I will appear to you in a cloud and call you from the cloud." The people will hear my words with you and they will be with you forever. And I gave Moses a copy of the people's mistakes before him. And I said to Moses, "On the day of Rabbah, I will reduce the people's wealth and appoint them a day of judgment and a day of mourning, and they will turn pale in shame in the eyes of all the people. And he will be ready for the day of judgment, and on the day of judgment he will be revealed. On the Torah of my decrees, and the people will be bound and will be established, returning to the Torah of the Lord." He is a thorn in the flesh, and he who comes near in the wilderness, he is to be killed. He And Moses set down the day that was to come, and the people The people are in the law, and Moses brought the people to the front of the tabernacle, and from the hand of the scribes, the light of the knowledge of the Torah, and its uprightness in the aviary, and there was a seal, like the Asphaklariya, and it was placed under the Torah.

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And the Torah, my God, will give all its glory from the darkness of the sky, and I will reveal the glory of the Lord in a fiery flame, and I will clear its channels like the channels of the sun, and all
the Torah will be scattered, and the sound of the trumpet will be heard, and it will surround the channel, and it will be heard And I will reveal to
you the Torah, the Dice of the Torah, and the Reish First, the people will not be able to touch the Torah, my dear Arum, you will be a witness in the name of the Lord, the Lord of the Torah and the Lord of the Holy One. And I said to
him, "You will be the one who will make atonement for me, and you and Aaron with you, and
the priests and the people will not be able to touch the Torah, and I They brought the Torah with them, and they received it with the tithes of
Deuteronomy.

Chapter 20

And the night of the whole of the city of Elein, to the
city of Debira, the first of the cities, as it was a stream from the Holy Place, may the sky be blessed, may the sky be bright And he shall write upon the tablets of the covenant of the Lord, which he shall make with the hand of Moses, and shall make atonement for thee from the beginning of time, and shall weep bitterly, and shall say unto my people, O children of Israel, I am the God of Israel, which has broken and broken in pieces, and will
The surely bring thee out of the hand of the Egyptians.
house of the servant
of Obadiah, Debir, Tinina, as if it were a stream from the holy place, may the heavens be blessed, may the sky be bright The Lord will come and will lift up your eyes from one eye to another, and will cry aloud, and say to my people, O house of Israel, The LORD will not be your God, after me. You shall not worship any idol or any likeness of anything in heaven or on earth or in the water or in the sea. You shall not bow down to idols or worship their faces. I am the Lord. O God, who is the God of Canaan, the God of Puran and the God of Kinah, the God of those who are responsible for the abode
of Rashian, the God of the sons of Meredith, the God of the house of Telitai and the God of the house of Rabi'ah, the God of those who hate me, and the God of
those who are pure in mercy and goodness to the thousand of Darin, the God of my mercy, the God of my righteousness, and the God of my commandments and my laws, my people, the house of Israel, may not be satisfied with one of the things that I have said. God is on the shield of Aram, do not
be angry with me, O God, in the day of Dinah, Rabbah, all who are from heaven, on the shield of my people, the house of Israel, the Lord of hosts, the Sabbath day, the holy day, the day of prayer and worship, all the work of the sanctuary, and the Sabbath day, the Sabbath, and the rest before them, O God, do not be angry with me, all the work of the sanctuary, the
Lord of hosts And in the house of the Lord, and For example, from the time of the great flood, the
Lord God will make a covenant with my people, the children of Israel, that
they will not be a prostitute, nor will they be friends with a prostitute, nor will they be partners with a prostitute, nor will they be warmed in the house of Israel with a prostitute, nor will they stand in a house from a prostitute, and they will
be afraid of the one who is with a prostitute, who is in debt. Katulaya Harba Nafik on Alma: You shall not commit adultery with my people, O children of Israel, nor shall you be a friend to the Gentiles, nor shall you associate with the Gentiles, nor
shall you be warmed up in their company.

M Israel and the Jews will not be able to stand in the wilderness from the wilderness and will be taught to be alone in the wilderness, to be the Lord of hosts.
Giorin Arum in the debt of Giora Mota Nafik on Alma: You shall not steal among the people of Israel. You shall not be a thief, nor a companion, nor a partner with a thief, and you shall not warm yourselves in the assembly of Israel with a thief. They shall not stand in a house from a house, and they shall be cut off from the very beginning of the house, for they are with the thief Arum in the debt of the thief, a corner. Nafik on Alma: You shall not answer my people, O children of Israel, do not be a witness in the company of false witnesses.
Do not be a friend or a partner with a witness who is false. Do not be a witness in the assembly of Israel with a witness who is false. Do not be a witness in the assembly of Israel with a witness who is false. Do not be a witness in the assembly of Israel with a witness who is false. Do not be a witness in the assembly of Israel with a witness who is false. Do not be a witness in the assembly of Israel with a witness who is false. Do not be a witness in the assembly of Israel with a witness who is false. Do not be a witness in the assembly of Israel with a witness who is false. Do not be a witness in the assembly of Israel with a witness who is false. Do not
be a witness in the assembly of Israel with a witness who is false. Arum will cry out in the name of the Lord, a cloud will cry out in the name of the Lord, and a rain will not fall, and a plague will come upon my people, the children of Israel. They will not be a friend to the wicked, nor will they be partners with the wicked, nor will they be jealous in the assembly of Israel with the wicked. They will not stand in a house from a house, and they will be afraid of the Lord. Charming and not one of you will be spoiled by her, you are her friends, not her servants, not her mistresses.

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And not to the Torah, nor to the Hamri, nor to anyone who knows that his friends are naked in the debt of the kingdom of heaven, who are Oh,proud in their wealth, who are married, and to the one who is rich in wealth and who is rich in wealth, who is free from poverty and poverty. upon Alma
and all the people of Hamayan, the day of the calabash, it is the day of the fire The word of the Lord came from before, and Moses said to the people, "Do not enter the temple naked, for I will test you, for I will call you, and from the temple of the Lord, I will enter on the altar, because I do not love
you." And the people stood up, and they were separated from each other a distance away, and Moses drew near to the place of Amitta, the most precious place in the world, the most precious place in the world. And the LORD said unto Moses, Speak unto the children of Israel, saying, Atonement for the children of Israel, O
Lord, from heaven, by night, for the children of Israel, that they shall not serve for the house of the blood of Shimsah, and Sihara, and Kokhvaiah, and Mazaliah, and Malachi, and Dimsamsin, before me, an altar of silver, and an altar of gold, that they shall not serve for the building of an altar of Admah, to serve my name. And the altar of burnt offering shall be your high place, and your holy place shall be your sanctuary from your anger and from your law in
all places of the tabernacle of my presence, and you shall go before me, O Taman, I will send you my blessings and I will bless you. And if you build an altar of stone for my name, you shall not build it, it shall be a heap of stones, like the heap of a Apista will be and I will be a permanent priest for the first time. You will not dwell in the streets on the altars of the gods in Gishriya, lest your city be heated by fire.

Chapter 21

And these and those who are not in the order of the days of Dinah, that they
may arrange their forefathers, and they shall be gathered together in their trespasses, to Abba the son of Israel, six days a week, and in the high
places of Sheba, they shall be scattered, to Bar Horin the mountain of the shield, where alone they shall be scattered, where alone they
shall be scattered, and where is the bitterness of the daughter of Israel, and her people shall be scattered, where her lords shall be given to her. If you give Amta
and she bears him a son or a grandson, you give her a son and she will be his master, and he will be free from all bondage, and he will not give her a son, and he will say, "My master, you are my master, and my son will not be free from bondage." And they will offer their sacrifices to their master before Daynaiah, and he will turn from the place of his wickedness and offer them to the Lord, and he will Mezzuthah and Yahyah, the Lord's wife, Yamina, in Mahta, and Leah, a servant of the field, until Jublah, and Arum, a man of Israel, the covenant of Zairah with his mother, will not be broken, like the covenants of Obadiah, like the covenants of Naan, the
freedmen of Damietta, in Shina, and Aina, the goddess of the two, in Dismitatha, in Simaniah, and in Jublah. And when her master died, the king of Egypt, the king of Egypt, had not forgotten
Hina before her master, and had not given her to her father, and had not given her to
a man, and had not given her to Leah, and had not given her to her husband She is a prostitute and adorns herself and makes her a slave. She will not be prevented from marrying her. She will not be a slave to her. She will be given a son or a daughter or a son of her father. She will be given a shield without silver in Ram,
Gath Pethorin. She will love her. She will be a slave to the sons of Israel or the daughters of Israel. She
will be killed. She will be killed. In Siyifa and I will not be afraid of her, and from before I will make her a prey to me, and I will order you to go to Yaruk in Yemen, and Arum will judge a man over his friends to kill her in the wilderness, even though he is beautiful, and he will serve on the altars of Yemen,
and he will kill her in Siyifa and he will strike my father. And in her fear she will be
killed, she will be killed in the wilderness To her friends in Abnah or Martoka (n.a. Mornitha) and she will not die and will fall into a pit,
she will not rise from her pastures and she will walk in a market on her Mornitha and she will be the
righteous one, she will live from the land of the living, she will be a small one, she will be the one who will give up her servants and her sorrows and her
losses and her animals and she will give up the store of goods until Demetrius and Arum will destroy the men of Yat. The servants of Canaan, or the servants of Ammati, or the servants of Canaan, in Sharbita, and the dead, will be judged
in this day, under their hands, the judgment of the destruction of Saif in Ram will be judged, not one day from generation to generation, or one day a day of trial, they will be judged, not a day of
judgment, And if a woman gives birth to a child and there is no child who dies from her womb, the blood of the child shall be collected, and
the blood of the child shall be poured out on the altar of

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And there shall be no death in it, and judgment shall be given to the soul of the dead, the soul of the dead, the soul of the dead, the blood of the dead, and The eyes of the servants of David, like the eyes of Canaan, or the eyes of David, like the eyes of Naanatha, and the fatness of the belly of Horin, let them be cut off, and the eyes of the servants of David, like the eyes of Naanatha Fear and do not be taken for the sake of the good news of the Torah and its followers. Fear and do not be taken for the sake of the Zacchaeus of Midian, pure and clean from the blood of Abda and his mother, and do not be a Torah follower, he is from the idols and from the idols, and you will be supported by the noses of Mary, the chains of my times, and do not be purified and purified, as if you were killing a mighty man, or with you. Fear and do not be taken for the sake of Mary. The Lord will be killed in the day of judgment, the Lord will come down from heaven to Ram, and the Lord will be judged and the soul will be cleansed, just as all the Lord's Sanhedrin of Israel are judged. If a man of Israel strikes the Torah or a woman of Israel strikes the law, the Lord will be judged. If a servant of the Canaanites approaches the Torah or the Amta, he will be served. Canaanite money, a thousand shillings, shall be given to Mary, a slave or a slave, and Torah shall be cut off, and Arum shall open, and no one shall carry a bag, or a slave shall carry a bag in the market, and no one shall cover it, and Taman, Torah, or Hamara, Mary, a slave, shall pay them, money shall be given to Mary, the blood of her slaves and her slaves, and Nebiltha shall be her savior. And if a man's Torah is cut off, his friends will die, and they will eat the living Torah, and they will divide the blood of the dead, and they will divide the blood of the dead, and they will not know it. But a man's Torah is a thorn, and he is from the idols and from the idols, and he is not unclean. Mary, Solomon, will not pay them, the Torah is a Torah, But if a man steals a torah or an emir and steals it or steals it, he shall pay five torahs, one torah shekel from the biglam of the debatley from the radiya, and four anahs of a torah shekel from the biglam of the dakteya, for his thefts, and for the night of his service.

Chapter 22

In the burning of the fire, a thief is forgotten, and he is wiped out and dies. In the night of Leah, there is a debt of bloodshed, Adam Zakai. In the barrier of the pit, when he uses a potter to kill a soul, Ael and his murderers are a debt of bloodshed, Adam Zakai. In the night of Leah, what is the debt of bloodshed, and they steal from Leah, the house of Dinah, from Her thefts, and until she drinks the fire, she will not be in the city of Sahada, from the beginning of her life, her thefts, from the beginning of her life, from the beginning of her life, until she says, "The city of Hinnom, the city of Hinnom, is like a river on a single level. He will pay them in full. He will abandon the man who is a farmer or a farmer. He will send a messenger to her cities, and he will gather them in the field. The farmer of her farmers and the farmer of her farmers will pay in full." You will put out a light and forget a cloak and end up a Gadish or a Dekay or a Hakeel Shalma who will throw away the man who has been burned, but a man will give money to his friends or a man who has been burned without a clean treasure, and he who steals from a man's house will not forget a thief, he who pays for it on the spot will not forget a thief. And Mary will come near the house before the day of judgment, and in the days of the judgment she will lay her hands on Isaac, her friends, for all that she has ever done, whether it be in a cup, on a horse, on a donkey The law of Mary Devita and the law of Ganba and the law of the man who is a widow, a widower They will be filled with the days of the Lord, and he will raise his hands in the presence of his friends, and he will receive Mary from her mother, and he will not repay her, and he will not steal, he will steal from her, and she will be with her people, a pure agar, and he will repay her, for he will not be created, he will be created from the life of the created, from the dead, from the martyrs, or from the dead, he will not repay her. And Arum will ask a man from time to time from his friends and he will choose manna or death in the city of Mary, the night of her people.

Shalma will pay them if Mary is with her people, he will not pay if he is not in Agirah, he is a Pesedian in Agirah. And Arum will ask a man in Tolta, not Marsa, and he will use it with a pan, he will give it to her for her not to eat.

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Is it not a shame for her, or is it not a shame for her father to set up an altar for her, fifty shekels of silver shall be collected, O my people, in the midst of my people the
children of Israel? All the servants of her who are of the house of the Lord shall not
be established, all who lie down with fear in the emptiness of their stones shall be killed.
Anyone who sacrifices for the sake of the common people shall be put to death in the wilderness, and his body shall be covered with ashes. Thus there shall be no more slaughter
for the gods of the land, nor shall they be burned in the fire, nor shall they be burned in the fire, nor shall they be burned in the fire for the people of Israel. He shall be a burnt offering to the poor, a
burnt offering to the widow, a burnt offering
to the fatherless Asceticism is not asceticism, asceticism is not a virtue, it is a virtue that is exalted, it is not exalted, and it is a cause for mourning, because of the burning of my
ancestors. I will hear the sound of my burning, and I will destroy it, and a slanderer will attack and a murderer will be killed, and they will dwell in the city of death, and they will be ashamed of the widows and the widows, and they will build houses, and there will be no silver for my people. You will have a poor man with you, you will not be with
her. O Christ, do not be like the scepter of the high priest, and do not be like a pledge, nor on a wall, nor on
interest, nor do you mortgage it, as if it were a pledge to your friend, until it is not eaten, and you will not understand it, but it is a tallit from the seat of her father in her own house, and it is a scepter of her, and she will not turn the bed of her bed into a bed.
He will lie down and be, and he will not accept my offerings, and I will accept my burnt offerings, O God of mercy. I am my people, the children of Israel, judges, not to be despised, and the rulers of the earth, who are against your people, do not be displeased with the firstborn of your fruit, and with the
firstborn of your bitter wine, do not delay in their time, from asking them to seek my dwelling place, in the firstborn of your word, you will set out before me.
Likewise, you shall serve the firstborn of your Torah and your reward, which is seven days old, and on the day of your separation, you shall separate your children from their parents, and you shall sanctify them with a clean,

Chapter 23

My people, the children of Israel, do not accept from me a call from a strong man who has a thorn in his flesh, and do not join hands with a liar who has a false witness. My people, the children
of Israel, do not covet the land of the Sages, to the shame of God, to do good, and do not withhold from anyone a gift from the Lord, to remember his people in Dinah, to be a reward for the land of the Sages. The Sagiyyah of Dinah,
Sateyi and Miskna, may you be careful in your laws, so that you do not turn to her for mercy, so that you may be exalted, so that you may
be exalted in your laws, so that you may not be afraid of your enemies, so that you may know them by yourself, or if you are a bad person, you will understand that you are not a bad
person. Dant Sani Lehi on her duty Dant Yadda Bi Bilchoudh Rabia Tachot Tonei And you will prevent your soul from approaching Lehi from being entangled You will be entangled in this hour Yat Sana Dibl Your heart is high And you will be disarmed And you will argue with her people The people
of the children of Israel Do not shade the law of Meskhina In her laws From
the beginning She will call out to me, Oh, far and wide I will remove the burden from your law, and I will forget my duties, and I will remove the burden of debt, and I will forget my debt. Do not kill a man who is not a winemaker, who is not a debt-bearer,
and do not accept a man who is a greedy man, who causes the eyes of my enemies to be troubled, and shakes the wise from their foundations, and corrupts the pattern of the law, like a writer. In the morning and in the evening, the people of Zacain, in the evening
And the Lord will make the life of the creature as a servant to your vineyard and to your olive tree, that he may drink a day of your labor and a day
of fasting, and be free from the greatness of your judgment and your
burden, and he will be silent on the mountain of your righteousness, and the abomination and the abomination and the abomination of all the commandments of the Lord, so that you may be
hidden and the sins of the common people will not be forgotten, nor will he be heard on the throne of the Lord. The time of the first feast of the year is the feast of Your work
from Hakla, Telata Zimnin, in the summer, all your dwellings will be burned before the Lord, O my people, the children of Israel. Do not pour
out a pot of poison in the midst of the blood of
the Passover lamb, and do not build a mountain from the altar of the Passover lamb until the bird. Do not pour out the blood of the Passover lamb in the spring.

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The firstfruits of your feasts, the days of your holy house, the days of your God, the days of your people, the house of Israel, the night of the Lord's Supper, do not boil or eat meat or milk from a foreigner, as the sun rises, lest a worm strike and a worm break out, and the grain and the barley
ripen, as the sun rises. I will send my angel before you to protect you on your journey in peace and to keep you safe. To locate the Shekinah of Daithkin, the one who is from before me, and who accepts my demands, you will not refuse my request, you will
not be burdened with debt, you will not accept my demands, you will serve all my evil deeds, and I will make your enemies suffer, and I
will punish your enemies, but my angel will go before you and bring you up. As for the Amorites, Hittites, Perizzites, Canaanites, Hivites, Jebusites,
and Esau, you shall not bow down to their idols, nor worship them, nor serve them as they serve. You shall not worship them, you shall not worship their idols, you shall not worship their
houses of worship, and you shall not destroy their high places, and you shall not worship before them, O God, and He will bless you, O Israel, the prostitutes of your temple. And I will drink of your water, and I will make your
pride bitter, and you will not be cold and barren in your presence. You will be from day to day, and I will repay you. I will send before you and I will bring all the nations before
you. You will be a leader in the ranks of your relatives. And I will send all your enemies before you, returning
from the land of Egypt. You will see before you and you will be destroyed, O my people, and the people of Canaan, and the people of Chita, from before you, so that they will not
be destroyed from before you, in the summer, in the winter, in the spring, in the summer
Your borders will be from the Red Sea to the Red Sea, from the desert to the fertile plain of Aram, a place of worship.
All the inhabitants of the land will be destroyed before you. You will not be
cut down for profit, and their wickedness will
continue. You will not serve profit, for they will dwell in your land. They will never deceive you and they will live. You will be destroyed before Aram. Their sins are forgiven, they will go to the grave.

Chapter 24

And Moses said, Michael the Elder, in wisdom, on the day of the seventh month, take a sackcloth of linen before them, and they shall bow down from afar, and Moses
shall approach alone before them, and they shall not come near, and the people shall not be
gathered together with their people. And Moses and I will come to the people, and all the people shall be gathered together, and they shall
be gathered together. All the laws and all the people of the land were one, and they said, "All the laws of the land, I will do them, and Moses wrote
them, all the laws of the land, and the priests in the tabernacle, and the altar in the Torah scrolls, and the mountains of the sacred pillars of the camp, to the mountains of the sacred pillars of the tribes of Israel, and the road of the firstborn of
the children of Israel, Arum, until that day, there was a time of mourning in Bukhari." Until the day the tabernacle of the congregation was built, and until the day the priestly office was consecrated to Aaron, and he
offered him a burnt offering, and the holy ark was placed before him. And Moses brought the divisions of Adam, and All the pitgamiah of the night, O servant, and the
servant of Moses, the blood of the blood of the east, and the blood
of the blood of the altar, to make atonement for the people, and he said, "Has the law of Adam risen up, cut off the blood of the blood of the people?" And Moses and Aaron, Nadab and Abihu and Sheba, the leaders of Israel, and Nadab and Abihu, the eyes of their eyes, And Hamon, the God of Israel, was a great man, and the Lord God of Israel He went and built a house with Tina, and Gabriel, and a servant

Ziv'i, who is like a stone of Taba, and who is like a bird of prey, In the sacrifice of the Lord, they accepted him in the wilderness, saying, "He is the one who eats and he is the one who drinks." And he said to Moses, "Go to the temple of the Lord, and you will see The Torah, the messengers of the high priest, is dear to us, and the wise men said, "We have come to you until the
time of the covenant, and Aaron and Hur are the ones who

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And the Lord said to Moses, "The Lord is my God, and I will give you the law of the covenant Alif Pithamim of the Torah from the Holy of Holies, may the heavens
be praised for forty days and forty nights.

Chapter 25

And the Lord spake unto Moses, saying,
Take a covenant with the children of Israel, and cast a veil before me out of all the vessels of my heart: and in the wilderness ye
shall cast a veil: and the veil shall be of gold, and of silver, and of
brass, and of tequila, and of scarlet, and of crimson, and of
gold And the walls of Sasgona and the walls of Kassin and the walls of
Shitin and the walls of Zeta for Anhara and Bosmaya for Pitoma Dimash Rabuta and the walls of Pitoma
Diktora for Bosmaya Margalin Dborlin Hinun Margalin Dashlamuta for Machnasha and for Mikba in Ephod and
Bhoshna and they will worship My holy name and the blessings of My tabernacle among them.
All that is in the fire of your hand, you shall make a tabernacle, and you shall make all kinds of things, and you shall
make a table, and you shall make a table of linen Return, return, and you shall give it four gold bars, and you shall put on the four bars a gold bar,
and you shall put a bar on the one zither, and you shall put a bar on the zither of a In the morning, when the ark of the
covenant of the LORD was made, the ark of the covenant of the LORD was made of gold, and the ark of the covenant was made of gold, and the ark of the covenant was made of
gold, and the ark of the covenant was made of gold, and the ark of the
covenant was made of gold, and the ark of the covenant was made of gold, and the ark of the covenant
was made of gold, and the ark of the covenant was made of gold, and the ark of
the covenant was made of gold, and the ark of the covenant
was made of gold. The trumpeters of Capharnath and the servant of the cherubim, one from the cherubim, one from the cherubim, one
from the cherubim, from Capharnath, the servants of the cherubim, from the trumpeters of the cherubim, and
Jehon the cherubim, spread their blasphemy against the high places, all the tribes of their chiefs, who were blaspheming against Capharnath and
Aphihon, one from each tribe And thou shalt put the mercy seat upon the ark of the covenant of the LORD, and shalt put
the tables of the testimony upon the ark of the covenant of the LORD, and I will send thee from the
tabernacle Its length and its width and its height and its width I will spy out all the people who are able to see the city of
Jericho, and I will make the city of Jericho a place of gold and silver, and I will take them and wash them in the water of the city of
Jericho, and I will make the city of Jericho a place of gold and silver And
he set upon the altar a lamp of gold, and made a lamp of gold, according to the manner of the LORD: he made a lamp of gold,
and As for the one who bathed in the garden of the city of Cana, one of the houses
The king of the sea, and the Repressive

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Kantner didhab, the worker, may he be, may all the people know, may he be warm and may he be a worker in their paintings

Chapter 26

And the tabernacle shall be of ten cubits, of fine twined linen, and of blue, and purple, and scarlet, and dyed with the work of a cherub, the work of an
embroiderer, of fine twined linen Yarian Horanian, a man who is a shepherd, and Anubaya, one for each of the tribes, and you shall work
fifty pieces of pure gold, and you shall overlay the border of the house of Yaria, one with another in purple, and
you shall join the tabernacle to the one that is to be made, and you shall work the border of the house of Yaria,

Orcha Diriyata Hada Talatin Amin Putya Arbaa Amin Diriyata Hada Mishata Hada Lahadsri Yrian And Lalipif Yat Hamesh Yrian By
itself Each Kabil Hamsha Siphrei Uraiyta And Yat Shit Yrian By itself Each Kabil Shit Sidrei Mattanita And Teif Yat Yrian Shatita Every Kabil Ip Mishna And Ta'auf A fifty-five-year-old girl will be given a half-year-old girl to wear a
skirt, and a fifty-year-old girl will be given The tabernacle and the altar of Micah and the altar of Micah in the valley of the Jordan, the tabernacle of Damascus, the tabernacle of
Micah and Micah for its coverings, and the tabernacle of Damascus, the tabernacle of As for the ten arks, they were ten cubits long, and twenty cubits wide, and twenty cubits high Tenth of a skein Shita Luchin and Uthrin Luchin will
work to build a house in Sufihon

And he shall be a pair of men, and To the boards of the captain of the guard, one tabernacle, and five nets, to the boards of the captain of the guard, one net
to the boards of the captain of the guard, one net, to the boards of the captain of the guard, one net, to the boards of the captain of the guard, one net, to the
boards of the captain of Ilana and Talchu to the sea and Eve's hands on the
water's edge and Eve's Malachi declares and says, "Is this Ilana the one who placed Abraham in Beersheba seven times
and the shadow of Taman in the night of Yamra, and the children of Israel surrounded him and his servant from there he made a sacrifice of seven times, and he was a faithful servant and a servant of the people." In a house of sorrow, where is the dwelling-place, where is the dwelling-place?

Return from his place to the boards of the tabernacle, and he shall make a partition, and he shall make a plain
one, like a scepter, and the house of life shall be covered with gold, and the house of strengthening shall be made of gold, and the work of the

carpenter shall be made of gold, and the work of the carpenter shall be made
of gold, and the work of the carpenter shall be made of gold, and the work of the tabernacle The lights and the clay of the workman, the workman of the
workman, shall be made of cherubim, and shall be set on four pillars of shittim wood, covered with gold, and with gold on four pillars of silver, and you shall make a veil of purple, and you shall make a veil of gold, and you shall make a veil of gold, and you shall make a veil of gold, and you
shall make a veil of gold, and you shall make a veil of gold, and you shall put a veil of gold in
the midst of the holy place. And thou shalt put a mina of the cherubim in the holy place, and shalt put a mina of the cherubim in the holy place.

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And thou shalt make a screen of fine linen from the corner of the tabernacle, and a screen of fine linen, all the way to the corner of the tabernacle, and thou shalt make a screen of fine linen, and shalt make a screen of fine linen, and shalt make a screen of fine linen, and shalt make curtains of fine linen, and shalt make curtains of fine linen, and shalt make curtains of fine linen, and shalt make curtains of fine linen, and shalt make curtains of fine linen, and shalt make curtains of fine linen, and shalt make curtains of fine linen, and shalt make curtains of fine linen, and shalt make curtains of fine linen, and shalt make curtains of fine linen, and shall Dahaba and Vayhon Dahaba and give you a fifth of a crimson cinnabar

Chapter 27

And thou shalt make a table of sheave-offerings, five cubits long, and five cubits broad, four cubits high, and five cubits broad And the Mizrikoi, and the
Mishliaites, and the Mahathites, all of them, you shall make a work of brass, and you shall make for it a work of brass, a work
of brass, and you shall make on the brass four pillars of brass, on the four pillars of zitron, and you shall give it a place of the altar round about from
the east, and it shall be a work of brass to the borders of the altar, and it shall not fall down. He said, "He who has fallen above the altar,
and has fallen above the altar, and has not fallen to the ground, and has not turned his face away from the altar, and has not thrown his face away from the altar, and has not thrown his face away from the altar."

And you shall make the altar of Jericho of fine linen, and you shall make
the altar of Jericho of brass, and you shall put the altar of Jericho on the altar of the tabernacle of the congregation, and you shall make the altar of Jericho of fine linen They will add to the Dartah of Debuz Shazir a hundred Amin Orcah,
to the spirit of Hadad, and their pillars twenty The spirit of Ma'arba will have fifty Amin, ten pillars and ten scepters, and the spirit of Putia will
have fifty Amin and five scepters, and the spirit of Kiduma will have thirty Amin and thirteen scepters, and the spirit of Ibra will have thirty Amin and thirteen scepters, and the spirit of Tinina will have fifteen Asari of Sardin, ten pillars and thirteen scepters. And for the curtain, twenty cubits, of blue
and purple, and of scarlet, and of fine linen, the work of the workman To Medina and Rome, five Amen, Debut Shazir and Khomrihon, Dinhasa, to all the inhabitants of Mishna, in all the villages,
and all the towns, and all the villages of Darta, return, return, Dinhasa, and you, and you shall
command the children of Israel, and they shall return to you, from Micha, Dizet, Dachia, Kish, to
Anhori, to Adlak, to Bocina, to Tida, to Dira.

In the tabernacle of the covenant law, from the tabernacle of the covenant law to the tabernacle of the covenant law, Aaron shall set up the tabernacle of the covenant law, from Ramah to Zaphora, a statute for ever for the children of Israel.

Chapter 28

And you shall bring near to you Aaron your brother, and you shall be the sons of his people, from the tribe of the children of Israel, to Shammah, before me, Aaron, Nadab, and Abihu,
Eleazar, and Ithamar, the sons of Daharon. And you shall serve as a holy altar
to Aaron your brother, to be precious and to be praised. And you shall be joined with all the wise men of Levi, to come to the house of peace, a man of wisdom, and
his servant shall be as an altar. Aaron for the holy garments for the first shemesh and for the first shemesh and for the second shemesh and for the third shemesh and for the third shemesh and for the fourth
shemesh and for the fourth shemesh and for the fourth shemesh and for the fifth And the work of the ephod shall be of fine linen,
and of fine linen, Deborah and Tiglath Elihon, the chief of the Israelites

She drank from the end of the Shemahathon on the Margalita of Hada, and she gave Shemahat Demishtayrin on the Margalita of Tinita, and she gave them to the children of the Middrin.

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Obed Oman Yehovah Margalitah Carved Law and Interpreted He Carved Strengthening Carved Yath Tarthin Margalitah
On the Shmahat of the Children of Israel Macphan in Ommanvathon Marramzan Didhab Tavbid Yathron And
Arrange Yath Tarthin Margalitah On the Shoulders of the Ephod Margalitah Made of Zachutah for the Children of Israel Israel
And Aaron shall take the breastplate of the children of Israel upon the
breastplate as a breastplate
for a girdle, and shalt make it of a golden And the rows of the victorious warriors, and the censer on the altar, the workman
of the people,
the workman of the ephod, the workman of gold, the workman of purple, and the workman of scarlet, and the workman
of fine linen, the workman of the foursquare Tabaan, each tribe, received four triangles: the first Sidra, the first Simukta,
the second Yarkta, and the third Barakah, the first Sidra, and the
third Aleihon, And the Sidra of Telitaa, Kanchirinon, Arkin, Ein
Egal, and Elihon, the lawgiver and interpreter of Shemahat Telita, Shibtiah, Gad, Asher, and Issachar.

And the Sidra Rabia, the daughter of the mountain of Yama, the daughter of Rava, the daughter of Birlev, the daughter of Hala, the
daughter of Marganiah, the daughter of Afanturin, and the daughter of Elihon, the daughter of Hakim, the daughter of
Shematha, the
daughter of Shebata, the daughter of Zebulun, the daughter of Joseph, the daughter of Benjamin, the daughter of Meshachin, the daughter
of Dehav, the daughter of Yehohan, the daughter of Ashalmothon, the daughter of Margalita, the daughter of Tehivin, the
daughter of Mtnasheban, the daughter of the children of Israel, the daughter of Hinnon, the
daughter of Tartesser, the daughter of Shematha, the daughter of Shematha. Glyph of the law and the interpretation of it, as a carving
of a
strong man, a man of Margalitia, on the sky, you will fly to the throne of Shebtin, and you will work on
Hoshana, Shishalan, a worker of Obad, Klia, did gold, Dechi, and you will work on Hoshana, Tarthine, Izkan, did gold, Dechi, and you will give,
You shall make a
golden fringe on the breastplate of the ephod, and you The golden girdle shall be fastened to the shoulderpieces of the ephod, from the
breastplate of the
ephod, and the whole family of the house of the Levites shall be fastened to the ephod. The girdle of the ephod shall be fastened to the
ephod with a fine linen thread, and the girdle of the ephod shall
be fastened to the ephod with a fine linen thread, and the girdle of the ephod shall be fastened to the ephod with a fine linen thread, and
the girdle of the ephod shall not be loosed from the breastplate of the ephod.
Aaron shall take it. The children of Israel shall rejoice in the sabbath of Dinah upon their hearts at the time of her ascent to the sanctuary, to
be a sabbath before them,
and shall give to the sabbath of Dinah, Uriah the son of Dimnah, the son of Milhon, and the son of Tamiran, the son of Debib of Israel,
and Tomiah the son of Mishlim, in the service of their fathers, to the priest Rabbah, the son of Ulaan, from before them, the son of Dibhon. A
lawgiver and interpreter of the Shema Rava and the Kaddish of the Deva Itbarain, the hundredth and the tenth of the Almaiah, and a lawgiver
and interpreter of the Shema Rava in the stone of the drink of the Deva Hatam, the Mary of Alma, the fourth of the earth, from Sheruyya,
and all that is in the Shema, from the Ya'alei, before the Kaddish of the time of the Anikai of the Mishtzeiv, and the Temiran of the Magalyans, and they are on the door
And Aaron the judge of the children of Israel shall bear the burden of the children of
Israel upon their hearts before the Lord. And he shall make atonement for
them, and they shall be a covering for their heads Tikhla and Argwana, a bright color on the hem of the hem, a Aaron shall
be a shekel, and his censer From the top of the
prayer of the Risha, every man shall receive a portion of the mitre, and it shall be upon the breastplate of the Lord, from
Sidon to Sidon, and Aaron shall take it up, and it shall be
a holy consecration for the children of Israel, for every offering of the holy consecration of the children of Israel, in the form
of a censer, and it shall be upon the breastplate of the Lord, a censer A cherub was brought
to make atonement for the sins of Adam, a scepter, and a mitre was made. A cherub was brought to make
atonement for the sins of the sons-in-law of
their councils, and a cherub was made by a craftsman.

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And for Aaron's sons you shall make a turban, and you shall make a turban of fine linen, and you shall make a turban of fine linen, and you shall sit down,
and you shall put on the turban of Aaron your brother, and the turban of his people, and the turban of his turban, and you shall offer the turban of his sacrifice, and he shall sanctify it, and he shall be
my servant, and he shall make a turban of fine linen The burnt offering of the burnt offering and the burnt offering of the burnt offering shall be upon Aaron and
upon Benoit at the time of the burnt offering for the tabernacle of the congregation, whether in the sacrifices, for the altar, for the evening meal, in the holy place. They shall not be guilty of a sin offering or die by fire. They shall be a perpetual statute for them, and they shall be built in the tabernacle of the congregation.

Chapter 29

And the law of Pitgama is to serve the holy meal for the first Sabbath, And you shall bring near the tabernacle of the congregation, and you shall bring near the
tabernacle of the congregation, and you shall bring near the tabernacle of the congregation, and you shall bathe the tabernacle in forty waters, according to the image of life, and you shall put
on the robe of the priest, and you shall put on the robe of Aaron, the tunic, and the breastplate of the ephod, and the ephod, and the
turban, and you shall gird your loins. In the right side of the ephod, you shall put the turban on its front, and you shall put the turban
of the holy law on its front. You shall put the turban of the holy law on its front, and you And thou shalt be a priest for ever, and shalt offer the daily sacrifice, and the peace offering, and
shalt offer the law before the tabernacle of the congregation: and Aaron shall put it on the breastplate of the law, and thou shalt put the law before the tabernacle of the congregation: and thou shalt take
the law from the altar, and shalt put it on the horn of the
altar in thy sight, and thou shalt sprinkle all the blood thereof. The Lord said to Moses, "You shall make a covenant with me, and I shall make a covenant with you And build the altar of the Lord on the
head of the altar, and cover the altar with the altar, and surround the altar with the altar of the Lord, and burn it on Go forward and take the censer of the altar of the Lord, and Aaron shall
anoint you, and he shall put the censer of the Lord on the head of the altar, and he shall put the censer of the Lord on the altar of the Lord And the Lord said to Moses, "Go and see, and I will bring you from Admah to Medbah, and from Mishnah to Dirbuta, and I will lay my hand on Aaron, and on his garments, and on his
sons, and on the garments of his sons with him, and he will be holy, and on his garments, and on his sons, and on his sons' garments with him, and he will be holy, and on his garments, and on his sons, and on his sons'
garments with him, and he will come from Dikrah, and from Eliah, and from Yath-tarbah, and
from Yath-beni-geva, and from Yath-demishtar, on the plain of Kabdah." And thou shalt make a basket of corn, and thou shalt make a basket of oil In the altar of atonement, in the morning, the burnt offering is before the altar, and And from the time of my making it shall be for Aaron and for his making it for a perpetual statute from the children of Israel. It shall be
a perpetual statute from the children of Israel, from the possession of the holy things, their perpetual statutes shall be. And the holy garments of Aaron shall be made of linen, for the priest, and for the priest, There is a priest who is a priest of the sons of the Levites, and not of the Levites, in the time of the offering of the
tabernacle of the covenant For the offering of the sacrifice, for the sanctuary, it shall be for the first and last day, and the curtains shall not contain the fragrance of the sanctuary.

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And there shall be no meat left of the sacrifice from the day of the sacrifice until the day of the sacrifice, and the day of the sacrifice shall be kept in a dark place. It shall not be eaten. It is most holy. And you shall minister to Aaron and to his sons, according to all these regulations. You shall offer a sacrifice on the seventh day, and you shall make atonement for your sin on the seventh day, and you shall make atonement for your sin on the seventh day, and you shall make atonement for your sin on the seventh day, on the day of the sacrifice of the sin offering, and on the day of the sacrifice of the sin offering. In your atonement, O Lord, and in the multitude of your atonements, for the holy things of the LORD, on the seventh day you shall make atonement upon the altar and sanctify it, and it shall be an altar most holy. All that is offered on the altar shall be sanctified by the sons of Aaron in Ram from the chief of the people. On the night of the atonement, it shall be offered for a sin offering, and it shall be burned in the fire, and it shall be burned in the holy place. And the law of the sacrifice to be offered on the altar of the Lord, the sons of Shena, shall teach you for a day of rest.

You shall offer one shekel of fine flour with a shekel of fine flour, and you The first sacrifice is the altar of the tabernacle of the covenant of the Lord, the first offering is the offering I will dwell in the midst of the children of Israel, and I will be their God, and the children of Israel shall know that I am their God: and the Nephites shall be delivered out of the burden of Egypt, to be a witness that I will dwell among them, that I am their God.

Chapter 30

And thou shalt make an altar for the Lord, and burn incense of pure gold, and burn incense of fine linen The length of the wall and the width of the wall shall be foursquare. And you shall make the pillars of the house of the LORD, You shall make a pillar of cedar on the east side of the Jordan, and you shall make a pillar of cedar on the west side of the Jordan, and you In the tabernacle of the congregation, the priest shall burn incense and the lamps of Aaron, the priest shall burn incense between the shemesh, the priest shall burn incense and the lamps of Aaron From Adam sinned, he made atonement for himself, and he made atonement for himself on the day of atonement, to sanctify the holy place, the holy place, and he spoke and spoke to Moses, saying, "You shall take the offering of the children of Israel for their number, and they shall give the man who has purified his soul from the sin offering before you, and he shall be a priest, and there shall be no uncleanness in it." The death of the king of Timnai, the king of the Jews, was a law that Moses had commanded in the Torah, as he had said to him, "This law shall be given to all who pass over the number of the divisions of Silas in Silas, the Taba'ah of the Holy of Holies, twenty from the spring of Silas, the divisions of Silas, the Afarsuta of the first, all who pass over the number of the divisions of Silas, twenty from the spring of Silas, And Elah shall give a portion of the ark of the covenant, that it may not be broken, and It is to make atonement for the soul and for the body, and it is to be with Moses for the night, and it is to be made like a burnt offering, and it is to be made like a burnt offering, and it is to be set up between the tabernacle of the congregation and between the altar, and it is to be given to the priest, and it is to be put in the place of the altar, and it is to be consecrated in the place of Aaron, and in the place of their hands and their feet, at the time of their coming up. For the tabernacle of the covenant, they shall be holy to me, and they shall not die in the burnt offering or in the sacrifice, for the altar, for the evening meal, for the sacrifice of the first sacrifice, and they shall sanctify their hands and their feet, and they shall not die.

And it shall be a perpetual statute for them, and they shall build it for their service, and it shall be with Moses for a memorial.

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And I will bring you a hundred and fifty pounds of choice bosmin from Sherevia, and a hundred and fifty pounds of cinnamon, and a hundred and fifty pounds of sweet sambac, and a hundred and fifty pounds of onycha, and a hundred and fifty pounds of pure sandalwood To restrain a clan

And the minister of the LORD shall anoint the most holy, and the priest And the house of the priest, and It shall be a law before me to dwell upon the evil of the world, that it shall not be made like unto it, and that it shall not be worshipped in the likeness of it. The burnt offerings thereof are holy, it is holy. It shall be for a man to pour out the burnt offerings thereof, and pour out the oil thereof upon the pillars of the house of God, and he shall be satisfied with the people thereof. And I said unto Moses, Take unto thee the oil of the harvest, and the oil of the field, and the oil of the field, and the oil of the field. In the choice of a censer, a censer shall be made, and the workman shall make it a censer of incense, a workman's work

And the Torah of Bozmin shall be worshipped in her images, and not worshipped, for she shall be holy, and shall be set apart for her. The mighty man of God shall serve her, and she shall be a refuge for her, and she shall be separated from her people.

Chapter 31

And the Lord spoke to Moses, saying, "I will give you a good harvest, in the land of Tzalel, son of Uri, son of Hur, of the tribe of Judah, and in the land of Shelemith, and in the land of the people. The Holy Spirit was upon you from before, in wisdom, in understanding, in wisdom, and in all manner of service, to give thought to their counsels. You were a servant in the fields of Dahba, Caspa, Benhasa, and Egalphath. Margalita Lashma and the cities of Kisa for the service of all your service, and I am the number of your people, Oholiab son of Ahisamach for the tribe of Dedan, and in the heart of all the wise men of Lebanon, Ossifith, the spirit of wisdom, and in the service of all that you have commanded, the tabernacle of the congregation, and the ark of the testimony, and the captor of the tabernacle of the congregation, and the All the things of the tabernacle, and the lampstand, and the lampstand of the altar, and the altar of Incense in the holy place, O my people, what have you done to me? And I said to Moses, "Tell me, O Israel, and you shall speak with the children of Israel, to the Lord, in the days of my return, and I will make atonement for you, O Israel." You are between my covenant and my covenant, to be a witness to the covenant, to be a witness to the covenant. I am the one who sanctifies the holy place.

And you shall keep the Sabbath day holy, for it is a holy day, and it shall be a holy day for you. All who do any work on it shall be holy. And the mountain of the LORD shall be holy, and all who do any work on it shall be holy. And the LORD shall be holy for you It shall be cut off with stones, and the children of Israel shall be cleansed. The Sabbath shall be for the servant of the tabernacle of the Sabbath, for the children of Israel. It shall be for ever between the generations of Israel and the children of Israel. It shall be for ever a holy place in the day of the Lord, and a holy place in the heavens, and a holy place in the earth, and a holy place in the day of the Sabbath, and a holy place in the land With her people in the tabernacle of David, she taught the tablets of the testimony, the tablets of sapphire, the chairs of the reading, the forty-six-inches of which are visible in the heavens.

Chapter 32

And the people were angry, and Moses' wife was angry with Aaron for not drinking from the Torah. And the people were angry with Aaron, because the fire had spread, and the fire had spread, and Satan had gone out, and Hadar had a proud and arrogant spirit. And they said to him, "Get a servant, let us enter the tent of meeting before us." And Moses, having been a great man from the land of Egypt, was angry with the Torah. The fire came from before them, and I did not know what was in its borders. And I said to Aaron, "Take away the holy things of the Lord, and let them dwell in the midst of the fire, and let them dwell in the midst of the fire, and let them dwell in the midst of the fire

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And they refused to wear their ornaments to the men, and from the hand of the whole people they took the holy things of the Lord, and they
gave them to Aaron, and they brought them from the land of Egypt, and they put them in the city of the Lord, and they put them in the city of the Lord, and they
said to him, "You have brought Israel out of Egypt, and you have brought them Aaron, the son of Hur, the firstborn of the firstborn, and the firstborn of the firstborn, cried out in a mournful voice, and said, "Tomorrow, I will celebrate
the feast of the atonement And when I sat down and rose up to laugh at the filth of the land, I called it a feast, and I said to Moses, "You have brought
me many gods, O Israel, and like the filth of Havilah, your servants, your people, who were scattered from the land of Egypt, who went astray in the wilderness, who were
destroyed in Sinai, you shall not worship any idol or image." And all their blood and their spears served the mountain of Egal, and they worshiped it, and they sacrificed to it, and they bowed down before me, and I brought you out of the land of Egypt.
And I said to Moses, "The Israelites before me were a people of lawlessness, and they are a stiff-necked people."
And I will be angry with you, and you will not show off your honor before me. And I will be angry with you, and you will be a disgrace to me, and I
will make you a slave to a people of your own people. And I
will remove Moses from the land of Retah, and my servants will be a refuge before them, O God. And I will say, "Why should your anger burn against your people, since you have brought the Egyptians out of Egypt with a great army and a great and mighty army?"
What is the law of Yamron, the name of the Egyptians, the name of the city of Demishta, the name of the city of Bisha, the name of the city of Anfikin, the name of the city of Katla, the name of the city of Tabor, the name of the city of Hermon, the name of the city of Sirion, the
name of the city of Sinai, the name of the city of Begin, the name of the city of Tabor, the name of the city of Hermon And to Israel thy servant shall be a treasure in thy treasury, and a treasure in thy palaces For
ever and ever, God has been on the throne of Israel from the
beginning, a servant for His people, and the people of Israel, the descendants of Moses, from the Torah, and the tablets of the testimony in
His hands, the tablets of the covenant And Joshua heard the voice of the people, and
he said to Moses, "Let no one of you be afraid of the kinsmen in the land of Egypt, nor let any of you be afraid
of the kinsmen who are Moses approached the Lord and said, "He is a bird of prey, and he
Pharaoh and the Egyptians flew to the sky and Eve cried out and said, "A rope is upon
the people, hear it in my chest, from their worship of the sacred circle, do not worship it, do not make an image or a graven image, or any likeness, and for forty days."

And the people of Israel,
all

And Aaron said, "Do not let the fire of the Lord overtake me, for you know that the people of Israel, the sons of Tzedikaiah, did not burn the fire of the Lord in the wilderness, but they
said to me, 'A servant has come to us, and we have come to you in detail,' and they said to me, 'Moses, the son of Moses, who was a priest in the land of Egypt, burned the Torah in a blazing fire before them, and we have not known it.'" What is the meaning of the word
"Leah" in its borders and the word "Lon" in which it is written? It is empty and they will bring it to me and throw it in the fire. It is a chest in its body and it is filled with blood like the blood
of Eglah. The law and the anger of Moses are the people, the fruit of the vine, the fruit of the vine, the fruit of the vine, on the hands of the people of the land. It is the holy night, the night of the Lord And he spread out his hand and spread a net among the people of Area, and a net in the night, and a net in the day, and a net in the
day. And Moses stood up in the Sanhedrin of Damascus and said, Who is this that hath brought me to my bed? And he gathered all the children of my bed together to my
bed. And he said to the net, O God of Israel, who has sacrificed for the sin of the people? He will be killed in Saipa, and his son will be killed, and his son will be killed by the Sanhedrin, to be killed by Dinah in the land of Mishrita, and from before he will be killed, so that he will be punished, and he will be punished by the Rashi'ah, the tribes of Pulchana, and they will be called, and they will be killed, even the man of his brother, and the man of his friends, and the man of his
relatives, and his servants will be the sons of Levi. Oh, the great and mighty ones who fell from the people of Dahwa Sima in their destruction of Saifa on that day, which is like the number of a thousand thousand strong men.

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And Moses said, "Offer a burnt offering on the altar of the Lord, and make atonement for it." And Moses said to the people, "Bring it on before them, O Levites, and make atonement for it." And Moses said to the people, "Bring it on before them, O Levites, and make atonement for it." And Moses said to the people, "Bring it on before them, O Levites, and make atonement for it." And Shali went before him, and said in his mouth, "From you, O Lord of all the worlds, the exiles before you are like a thornbush, O Kinhora, and like a spear, the debt of the people, the judge, the great debt, and his servant, the gold, and like a spear, shall you not be bound to the debtors, the gold, and like a spear? And shall not my life be like a spear from the book of Zedekiah, which is written for my name in the Goyim." And I said to Moses, "Do not My heart is warm, O God, who has kept my name from before me, and who has kept my words

And a rope from Yamra was a sign of the people on the altar of the calf, which was Aaron's servant.

Chapter 33

And the LORD said to Moses, "I will send an angel of the LORD to take you and your people, and you will be given a place to live in And the Pharisees, and the Levites The Lord loved to dwell in my bosom, in the midst of the Shema, and in the holy law, and in the interpretation of the Israel from the correction of the sin of Dishma Rava, the interpreter of the text, in the name of the Lord, Alpin Amin, and may He be the one who calls Lehi to the house of the Ulpana, and may He be the one who brings joy to all who seek repentance with a pure heart. May He be a source of comfort to the house of the Ulpana, a source of strength to the service, a source of forgiveness for its debtors, and a source of salvation for its debtors, and a source of strength to the house of the living. May He be like the source of comfort to Moses from the service, and a source of strength to the house of the living. All the wise men of the people, and the elders of the people, who were men of the land of the tabernacles, and the elders of the people, after Moses, until the time of his going up to the tabernacle, and it was as Moses had commanded Moses to the tabernacle, he set up the pillar of the law, and he called and And the people of the land, and all And the children of Pithmah, to the chief of Israel, in Rameshmashaniah, Joshua the son of Nun, were very young, and there was no sweat from the body of his sons. And Moses said before, O my father, what do you judge? He said to me, "You are the judge of the people of the land," and you did not let me know, "Whom do you judge, send with me?" And you, in your saying, "You shall be judged by a good and great name." You have forgotten your mercy before, O Lord, and I will not forget your mercy before. I will tell you, O Lord, that your goodness is good, and your mercy is known. You speak to the sons of Nisha. The creditor is like a debtor, and the debtor is like a creditor. And the creditor is like a creditor, and the creditor is like a creditor, and the debtor is like a debtor. From the greatness of the Lord, who has forgotten your mercy before you and your ancestors, your people, the people of the law, and I said, "I will die until you are ready, and I will give you a sign of the Lord's love And your people, O God, in the words of your holy temple, will worship you, and you will be a prophet in your ways, more than the Umayyads, and you will be a witness in your holy spirit, for you and your people will be blessed by the greatness of your laws, more than all the nations, from the face of the earth. And I said to Moses, "You have made a covenant with me, O God, with me, and I will serve you, O Israel, and I will forget you." I have been merciful to you and have appointed you with a good night. And I said, "I will pass over all the burdens of my goodness before you, and I will make you more precious than all your enemies." And I will make you more precious than all your enemies. They will not marry me and they will be married.

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And I said, "Behold, I have set a standard before you, and I will set a standard on the wall, and I will be in the precious place of my tabernacle, and I will make you like the Asphalt of the wall, and I will keep my covenant with you until the time of the tabernacle, and I will pass through the house of the angel of the covenant, and I will burn incense before you, and you shall burn incense before the house of David, and you shall burn incense before the house of my tabernacle, and I will I have prepared a night for you to warm me.

Chapter 34

And I said to Moses, Hew you tablets of stone, O my God, and I will write on them the words of the covenant, which I have made with you, according to the words of the covenant, which I have made with you. And you shall be a scribe, and you shall be a scribe, and you shall bear the law, and no one shall be able to bear it with you, and no one shall be able to bear it with you. The Torah and the Torah will not be shaken, all who receive the Torah will be like the idols and the tablets of stone, like the ancients and the Akkadians, Moses in the wilderness and the Torah in the wilderness, and he will be a symbol of the Torah It says, "My God, you are merciful and gracious, long-suffering, and merciful, and you are a shield to the servant of mercy, a pure ornament of mercy, and your goodness to thousands of your servants, and you forgive the guilty, and you pass over the transgressors, and you And I will pass over my tabernacle, O Lord, and call upon you. make atonement for the sinner, and you forgive the righteous, and you do not forgive the wicked, and you do not forgive the wicked, and you do not justify the righteous in the day of judgment, a great storm of the wicked, On the sons of Merodin, on the house of Telitai and on the house of Rabbah, and on the house of Uchi Moshe and Gahan on the altar, and he bowed down and said, "Have you forgotten your mercy before me? O Lord, make your dwelling place precious, O Lord, among us, a people of great hardship and hardship, and forgive our sins and our transgressions, and make us a perpetual altar to our fathers, that you may not cast us out among the people." Later, he said, "I will cut off the trees so that I will not send a people to judge the people. Later, I will raise up a people from you, and they will be judged and will live righteously. I will make all your people slaves to exile, to live in the time of their captivity on the rivers of Babylon, and to exile them from Teman, and to exile them from Legi to the river Sambation, and to be a priest of exile, not to be created." In all the inhabitants of Arera, and in all the people of Ammon, and in all the people of the land, all the people of Dan, the princes of the assembly, in that day, Obadiah, the son of Aram, the a feast, and son of Aram, the son of Dan Dilma will cut off the branches to make the altar will be built Let there be a time when they will plant their own seed, and On the seventh day you will gather the fattened lambs, and you will be cut off from the flock. On the seventh day you will be cut off from the flock. On the seventh day you will be cut off from the flock. Every gate and gate of your city shall be holy, and every gate shall be holy. You shall keep my commandments and my statutes. And the scepter of the Lord shall be broken down, and it shall not be broken down, and it shall be broken down, and all the scepters In Bokhar, your word will be fulfilled and will not be tainted. The former ones will be tainted. You will drink for a day, and on the day of the Sabbath, you will rest in the fields, and on the day of the harvest, you will rest. And the feast of the Sabbath will be served for you in the time of the firstfruits of the harvest of the wheat, and the feast of the harvest of the wheat in the time of the harvest of the wheat. In the feast of the harvest of the wheat, you will drink for a season. In the feast, all your dwellings will be tainted before the Lord of the worlds. God of Israel, you will gather your people from before you, and your bread will be hot, and no one will be able to eat your food at the time of your feast, to be happy before you. O God, you will set a time for drinking, you will not be able to drink before you, until you have consumed the sweet smell of the Passover sacrifice, and you will not be able to make a nest for the bird on the mountain from the altar, the offerings of the Passover sacrifice The fruit of the ark of the covenant is a gift to the house of the LORD, a holy day, a holy night Aram on the mountain of Pithgamyah, the mountain of Eleazar, with your people, and with Israel, and with Taman, before them, forty days and forty nights of hunger, I did not eat or drink, and I did not drink. And he wrote on the life of Horani, the days of Pithgamyah, the days of Kaimah, the tenth of Deborah, this is how he understood on the life of my former life.

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And it came to pass at the time of Moses' taking of the Torah, that he made the tablets of the testimony, and Moses made them in his own tabernacles It is clear that these icons are from Danpoi and are removed from the presence of the Levites, and they are called the sons of Moses,
and they are called the sons of Aaron and all the elders of Israel, who are against the covenant and the covenant of Moses, and they are
against the covenant of the Levites And Moses stopped from speaking to the people and loved the icon of the Lord, and he Moses and
Moses wrote, "You are a Sudra over the house of Apo until the time of its ascension to the throne of its people."

Chapter 35

And Moses gathered all the congregation of the children of Israel together, and said, Let there be a day of rest for the servant, that he
may do his work on the seventh day, and on the seventh day he shall be clean: for the Sabbath shall be holy, and every servant that doeth work on the seventh day shall be stoned to death. The people of Israel shall
not burn any incense in any place on the Sabbath day. And Moses said to all the people of Israel,
"When the Lord your God has set apart the house of your father, the house of your father, from the place
where you have spread out your tents, all who are in the house of your father, shall be burnt with fire, and the fire of your father's
house And the blue, and the purple, and the scarlet The Lord
brought the tabernacle, the tent, the curtains, the curtains of the tabernacle
Danhorei, and Manaha, and Bozinha, and Misa, Danharuta, and Madaba,
Diktoreth, Bosmayah, and Arichoi, and Misa, Dirboth, and Ketoreth, Bosmayah, and Parsa, D'Taraa, to
the south of the tabernacle of Zimna, and Madaba, Daalatha, and Kankel,
Dinhas, Diliah, Arichoi, and Kal Manoah, and Chiora, and In the tabernacle, there was a place for the altar, a place for the pillars, a place
for the pillars of the altar, a place for the altar of the tabernacle, and a place for
the altar of Moses and all the men of Israel, You adorned yourself with gold,
and every man of the generations of Aram, you brought gold before them, and every man of the
people of Aram, you brought gold and purple, and the colors of the flowers and the mud and the embers and the shades of the blushers and the shades of the
sassaguna. You were all generations of Aram, you brought silver and bronze, you were the day of Afarashota before them, and all
the manna. The king of the peoples of the land of Egypt, the And the manafsin shall be as the
pot of Hinnom, and the ananites of Shemaiah, and the azaleas of
Teman, and the stones of the cherubim of Helah, and the stones of the ashlamoth of Shelah, to be in Ephod and in Hosnah,
and the gift shall be in the wilderness of the azaleas of the
elders of Israel, and the dead shall be for your service.

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And the clouds of heaven and the azalea of the garden of Eden and the grove of the Amenites, the choice of the land, the choice of the land of the Amenites When Moses saw that the children of Israel had gone before him,
he said to them, "Hamon, my son, is a good man, in the house of Zelophehad, son of Uri, son of Hur, of the tribe of Judah, and I will put upon his people the spirit of prophecy, which was before them, in wisdom, in
understanding, in judgment, in judgment, in all diligence, and In Dahab, and in Caspa, and in Benhasa, and in Egalpha, and in
Margalita, Tabatha, to pay for the sins of the people, and in Nagarot, Kisa, to be a servant in all the sins of the people, and to be a teacher of the people, to be a teacher of the people, and For
the craftsman of all trades, the carpenter and the craftsman and the painter in blue, purple, and bright colors, and inlaid with precious stones,
and the craftsmen of all trades

Chapter 36

And Ibad Bezalel and Oholiab and every wise man, whom I have given wisdom and understanding, to know and to do all the work of the holy service, for all that is necessary for the work of the sanctuary, and to For
the service of the priest, it shall be given to him, and he shall be given from before Moses, all the atonements of the children of Israel, for the service of the holy altar, it shall be given to him,
and they shall give it to him, and he

And all the wise men of the people, all the servants of the sanctuary, every man of the servants of the Lord, and The service of the sanctuary was to be a sacrifice to the people, and the service of the people was to be a sacrifice to all the service and the service of the people, and the rest of the service and the service of the people, all the wise men of the house of the tabernacle, the tenth of the sanctuary, the tabernacle
of Twenty-eight Amin and Putia, four Amin, totaling one Diriata, one Mashata, one for each Yariyata.

And to the chief of the people, five hundred and fifty thousand, one We have set a limit for the one-sided tent, and a servant of fifty gold-plated gold, and a pipe of Yat Yariata, one-sided with a single-sided cloth, and a servant of Yat Yariat, The fifth of the five
tribes of Israel, one for each tribe Porfin Dinhasa Llapa Yat Mashkna Lmahevei Had Va'abad Hophaa Lmashevei Ddikrai Masmakii Yashvei Dsasguna Lta'la Mil'ela Va'abad Yat
Lo'haya Lmashevei Min Kisei Shita Kaimin Hey Kaorah Natzibhon Asar Amin Orcha Deluhha Va'amta Va'falga Damta Putya
One hundred and ten thousand shekels of silver for one board, one star for one set, one star for one set, one star for one set, one for each board of the tabernacle, and one for the tabernacle, one tenth of a shekel for the spirit of Ibar,
eastward, and forty shekels of silver, one shekel The lower part of the one-half of the house shall be for the work of the carpenter and for the overseer of the house of
Tinian, for the spirit of Ziphuna, a servant of the tenth part of the house and forty-one shillings of silver, a shilling of silver, a shilling of silver, the lower part of the one-half of the
house of silver, and for the fencers of the house of Ma'arba, a servant of
the one-half of the house of silver, and a servant of the one-half of the house of silver, Paired from the opposite sex and as a pair of equals, paired in their heads, in a firm, single pair, they are equal, a servant, to be united, to be free from their bondage.

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And the king of the sea, and Nagra made an offer to wear a garment to Lohaya from Siyafei Lisyafa from Ilana Dintsib Abraham Abonan in
Beira Dshaba and Tzli Taman in Soum Maimra Dayi Elaha Alma and Yat
Lohaya Hafa Dahaba and Yat Izqathon Abad Dahaba Atra Lnagrin and Hafa Yat Nagrin Dahaba and Abad Yat Fargoda Dtikla
And of scarlet, and of fine twined linen, of the work of an embroiderer, of the work of an embroiderer, of cherubim, of the work of a cunning workman, and of four pillars of shittim wood, and of a golden censer, and
of a golden censer, and of a golden censer, and of a silver censer, and of a fine twined linen, to cover the tabernacle of the tabernacle of the congregation, and of scarlet, and of fine twined linen, of the work of a cunning workman, and of a
The pillars of Hamsha,
and their sockets, and their capitals, and their socket

Chapter 37

And Abed Bezalel made an ark of shittim cloth, and he made a pillar of azure, and he made a pillar of putti, and he made a pillar of rome,
and he made a pillar of gold And you will rest your strength on the throne of the
gods.

And the servant of Jericho made a veil, and a veil of gold
Mitrin Sitrii Capurta

A cherub is a single scolding, a To receive one, all the recipients of the Capharnath, the Anfi Cherubim, and the servants of the Pethorites, the Shitites, the Tartins, the Amins, the Orchies, and the Amta Putias, and the
Amta Wapelga, the Romans, and the Chaphites, the Jatites, the Dahab Dechis, and the servants of the Deir Didhab, the back and forth, and the servants of the Gipuf of the Romans, the Pushkas, the back
and forth, and the servants of the Deir Didhab, the back and forth, and the servants of the Gipuf of the Romans, the back and forth, and the servants of the Deir Didhab, the back and forth, Return
and I will give you four golden pillars, and I will love you, and you shall strengthen them on the four corners of the
house Philewite, and the Bezekiel, and the Mechiletians, and the Kassavathites, and the Menorahs Buy a
mantar from Mistra, Tinian, a tulta, a kalida, a shik'in, with their paintings in a single-
sided vase and a rose, and a tulta, a kalida, a shik'in, with their paintings in a single-sided vase
and a rose, and a rose, and a tulta, a shik'in, with their paintings in a single-sided vase and a rose, Learn to buy a dimina and to restore the lower
part Learn to buy a dimina and to restore the lower part Learn to buy a dimina to drink Buy napkins from Mina Restore them and buy them from
Mina This is a whole thing, I said, a golden cup, made of gold, and a worker, whose body is seven, and whose breasts
are seven, and whose breasts are seven, a golden container, a golden container, made of gold, made of gold,
made of a worker, who is all Manaha and Abad Yat Madba Diktoret Bosmayya from Kisei Shita Amta
Orchiya and Amta Putya Meraba and Tarthin Amin Rumeyya Minya Havn Karnoi
Zakipin and Hapha Yatiya Dahab Dekhey Yat Igriya and Yat Koteloi Hazor Hazor and Yat Karnoi and Abad Leia Deir Didhab Hazor Hazor and Tarthin Izkan Didhab Abed
Lehi from Ra'a to his dwellings on the road to Ziviatiya on the road to Sitrov to find
to Jericho to remove it, he will be in the city, and the Abed of Jericho, the Dakisei
of Shita, and the Haphah of Dahab, and the Abed of Misha,
the Dibba of the Holy Place, and the Katoret of Bosmayah, the Daki of Obed Bosmanu.

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Chapter 38

And he made an altar of beaten work, five cubits long and five cubits wide, square and square.
Amin Rumi

And Abed Karnoi on the four corners of the altar, from the altar of Havah Karnoi, the altar of Zekipin, for the altar and the cover of the altar of brass, and Abed Yath all the altars of the altar, the altar of Dodothiah, the altar of Migrophiah, the altar of Mizraiah, the altar of Meshilliah, and the altar of Mahathiah,
for every altar, Abed Abed a worker of brass, and a worker for the altar of Kankel, a worker of Mizrath. Dinhasa, a low wall of the city from Ra'a to Pelagia, a hill to Kabala, Gomriya,
and Garmiya, a hill from Naphlin, from Madaba, and with you four pillars at the four corners to
Kankel. Dinhasa, a place for Jericho, and a servant of Jericho, a house of
Sheeta, and a hut of Nahsah, and the gate of Jericho, a pillar of Sheta, Madbaha for the task of Yathiya in the city of Khalil Luhin, from the
people of Afra, Abad Yathiya and Abad Yath Kiora Dinhasa and Yath Bessisa Dinhasa from Asfaklirei Nahasa, Nashaya Zaniuta, and in the era of Daton for the sake of the sanctuary of the tabernacle of Zimna, they stood for two days on the sacrifice of their admuthon, and they praised and praised and praised and praised. For men and women who give birth to righteous children, in due time, from the burdens of poverty and the work of the Lord, may the spirit of the Lord be with them, and may Ammudihon Ashrin and Homrihon Ashrin Dinhasah and Vei Ammudiah and Kibushihon Diksaf and for the spirit of Ziphuna a hundred Amin Ammudihon Ashrin and Homrihon Ashrin Dinhasah and Vei Ammudiah and Kibushihon Diksaf and
for the spirit of Ma'arba a hundred and fifty Amin Ammudihon Ashrin and Homrihon Ashrin and Vei Ammudiah And when they had
conquered the city of Dicsaph, and for the spirit
of the king of Madinah, fifty Amin, and they would give five Amins to the city of Ibra, a
pillar of Amodaihon, and a pillar of Homarihon, and for Ibra, a pillar of Tinian, and a pillar of Micha, and a pillar of Micha, to the
city of Tara, and they would give five Amins to the city
of Amodaihon, and a pillar of Homarihon, all of them For the pillars of Amodaya, Dinhasa, and the pillars of Amodaya, and the silver The king received the pillars of the tabernacle, and their
pillars four, and their sockets

These are the names of the men of Matkalvan and Samson, the tabernacle of the covenant And he made of blue, and purple, and scarlet, and fine linen, all the gold that was to be used for the
service of the sanctuary, and he made a total of twenty shekels of gold, and six shekels of silver, and
seven hundred shekels of silver, for the stones of the sanctuary. This was the gold of the shekel, which the children of Israel gave to every
man of Israel. The money of the people of Israel, which they had given in the time of the blood of Moses, the man of Purkan, was a hundred and seventy-five shekels of silver, and a hundred and seventy-five shekels of silver, in the holy stones, a drachma, for Golgotha, a portion of the shekel of
the sanctuary, for every one that passed over the shekel of the sanctuary, for twenty-two shekels. And for Aila, there were six hundred and fifty, and she took one thousand and five hundred and
fifty, and she had one hundred canteens of Kaspa, and she brought them to the house of the holy men, and she brought them to the house of the Phargoda men, one hundred canteens, all of whom
received a canteen, a canteen for the house of And he shall build a house of the LORD, and A dwelling and a house, all the days of the year, again and again.

Chapter 39

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Y And of the blue, and the purple, and the scarlet, and the dyed blue, they shall make the linen of the holy place, and the linen of the the holy place, even for Aaron the priest: as it is written, so shall it be.
And the work of the ephod was of gold, and of purple, and of scarlet, and of fine twined linen The
Tikvah of the Mena is like the one who The children of Israel shall make a covenant with Moses, and with the servant of Hoshana,
the servant of Uman, and with the servant of Ephod,
the ephod of gold, and the ephod of purple, and the ephod of scarlet, and
the ephod of fine linen Trigonin Da'alma Sidra Kamyta Samukta Yorukta Vabarakata Sidra Chad Va'aleihon Hakik and Mofras
Shemahat Telat Shibtaya Reuben Shimon and Levi and
Shum Sidra Tinina Izmorad and Siphirinon and Kadkudin Va'aleihon Hakik and Mofras Shemahat Telat Shibtaya Yehuda Dan
and
Naphtali and Shum Sidra Telita Kancherin Tirkin and Ein Egel and Elihon Hakik and Mofraz Shemahat Telat Shibtaya Gad
Asher and Issachar and Shum Sidra Rabiaa Krome Yama Raba and Borlat Hala and Marignit Aphanturin and Elihon Hakik and
Mofraz
Shemahat Telat Shibtaya Zebulun Joseph and Benjamin Mishkan Maramzan Bidhab In peace and
in the sight of the children of Israel, the chief of the chiefs

And they made upon the capital, a work of gold, and made a wreath of gold, and a
wreath of gold, and they They put on the shoulder straps of the ephod, and they put on the shoulder straps of the ephod, all
the tribe of the
house of Levi. And they made golden rings on the shoulder straps of the ephod, and they put
on the shoulder straps of the ephod, all the tribe of the house of Levi. And they made golden rings on the shoulder straps of
the ephod, and they put on the shoulder
straps of the ephod, all the tribe of the house of Levi. From above the ephod, and from O you who have seen Syria, a sign in her

borders, a sign to her people, a sign Romania Chizura and Romana Chizura and Romana Colhon Shabin and Train on the spools
of the Mintar of the Upper Room Hazor Hazor to Shamsha
Hekim Depaked Yay Yat Moshe and Abad Yat Kitunin Dbot Obed Gardei Laharan and Livnoi Yat Mitznafata Dbotza and Yat Bartzitz
Kobayaya Dbotza and Yat Awarkisei Bota Dbotza Shazir and Yat A censer of fine linen, and
He commanded Moses and completed all the service of the tabernacle,
the tabernacle of Zimnah, and its service, the children of Israel. He commanded Moses and his servants, and his servants, and his
service And I will make for you the
tabernacle, and the tabernacle of all the boards of the tabernacle, the boards of the tabernacle Micah

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And the house of Pethorah, and the house of all the men of
the city, and the house of Lahim Apia, and the house of Menaratha, and the house of Bozinaha, and the house of the seven sons of Sedora, Dimsadrin, and all the families of the seven sons of
Kochba, Dinhigin, and the policemen of Birkia, Bimamah, and Beliliah, and the house of Misha Danharuta, and the house of Madba, Dadabah, and the house of Misha Dirbuta, and the house of Ketoreth, Bosmayah, and the house of Parsa.
Debir, Mashna, and Madbah, Dinhas, and Kankel, Dinhas, Dilleya, Aricho, and all Mano, Chiora, and Bessiah, and Wilavi, Darta, and Amuda, and Homrah, and Parsa, to Tara,
Darta, and Atunoi, and Mahatha, and all the cities of Pulhan, Mashna, to the Tabernacle of Zimna, and to the cities of the
city of Moses. For Shamashah in the Holy Place, for the holy garments for Aaron the priest, and for the garments of the sons of Shamashah, this is all that Moses commanded, his servant the children of Israel, this is all the work of the Lord, and In the hands of the scribes

Chapter 40

And he shall be with Moses on the
day of the first day of the month, and he shall burn the tabernacle of the congregation On Osbin, the inhabitants of Alma, and the order of the Sidroi, the Terin Sidroi, the Lachma, the Gawaa, the Shit, the
Agullin, in the Sidra, all the tribes of Jacob, and the shoe of the Menarat, the Star of Daruma, the Demeter, the paths of Shimsha and Sihra, the Demeter, the Isratwan, the Dinhorei, and the Taman, the Ginzei, the wisdom of Dimitlin. Hang the righteous one in the river of Nehori and light the fire of the fire, and let all the seven tribes of the stars of the sky come together.

Dimnaharin for Alma in their righteousness, and
you shall give the altar of burnt offering, for incense of the highest order, before the ark of the testimony, which is the altar of the wise, and the incense of the highest order, and the incense of the highest order, which is the altar of the righteous, and the incense of the highest order, for the tabernacle, which is the altar of the righteous, and the incense of the highest
order, for the tabernacle of the righteous, and the incense of the highest order, for the tabernacle of the righteous, and the incense of the highest order, for the tabernacle of the righteous, and the incense of the highest order, for the tabernacle of the righteous, and the incense of the highest order, for the tabernacle of the righteous, for the people of the house of Israel, and you shall give The altar of the Lord shall be in front of the tabernacle of Zimnah, which is on the east side of the tabernacle of
Atiraiah, and the altar of the Lord shall be in front of the tabernacle of the Lord, which is on the west side of the tabernacle of the Lord, and the altar of the Lord shall be in front of the tabernacle of the Lord, which is on the east side of the tabernacle of the Lord, and the altar of the Lord shall be in front of the tabernacle of the Lord, which is on the west side of the tabernacle
of the Lord, and the altar of the Lord shall be in front of the tabernacle of the Lord, which is on the west side of the tabernacle of the Lord, and the altar of the Lord shall be in front of the tabernacle of the Lord, which is on the west side of the tabernacle of the Lord, and
the altar of the Lord shall be in front of the tabernacle of the Lord, which is on the east side of the tabernacle of the Lord, and the altar of the Lord shall be in front of the tabernacle of the Lord, which is on the west side of the tabernacle of the Lord, and the altar Lord, and the altar of the Lord, which is on the west side of the Lord, and the altar of the Lord In the house of righteousness and in the house of the wicked, O you who are like water, and you who are equal, you who are like the Lord Israel and the Lord will be with you, O Israel, and you will be with us The holy night of the Ephraim will be a pillar of gold, and the house of Israel will be victorious over Gog and his allies at the end of the month.
He will bring the staff of Aaron and the staff of Benu to cleanse the tabernacle of Zimna. He will anoint the staff of
the altar with water. He will put the staff of Aaron on the holy garments and increase the staff of his staff. He will sanctify his staff and serve before me.
And the children of Israel shall be called by the name
of the LORD, and shall be clothed with the holy garments, and shall be the children of Israel, and the children of Israel
Let it be, that the tabernacle
be built, and Moses shall set up the tabernacle, and he shall love the
girdle of the tabernacle, and he shall love the girdle of the tabernacle, and he shall love the girdle of the tabernacle, and he shall set up the girdle of the tabernacle, and he shall spread a covering over the tabernacle, and he shall love
the girdle of the tabernacle, and he shall make a covering for At Horeb, they were standing on the altar of the house of the LORD,
the table of the testimony, and the pillars of the covenant law on the ark, and the likeness of the ark of Jericho, and the likeness of the cherubim, the cherubim of Capharnath, the cherubim of the cherubim The testimony of the Lord, the Lord of hosts, was given to Moses, and he loved the Lord of hosts, in the tabernacle of Zimna, on the side
of Damascus, the tabernacle of Zipporah, from the right side to the left side, and the order of the Lord, the order of the Sidon, the order of the
Dilham, in front of him, the Lord of hosts, was given to Moses.

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And he shall set up a lampstand in the tabernacle of Zimna, all the tribes of Petora on the east side of the tabernacle, and he shall light a lampstand of Bozinia in front of it, which he shall set up, which he shall set up, which he shall set up. And he shall set up a lampstand of Dahaba in the tabernacle of Zimna in front of Pargoda, and he shall burn incense on it, which he shall set up And the altar of And he sanctified the holy place, the place of the censers, and the place of the feet, at the time of the offering of the tabernacle, and of the burnt offerings, and of the altar, and he sanctified the holy place The dwelling place of Zimna and the dwelling place of Iqar Shekinah are enough for me to fill with the dwelling place.

And it was not possible for Moses to take up the tabernacle of the covenant of the Lord, because the cloud was taken up, and the tabernacle The cloud that was called Dayim was over the tabernacle of the tent of meeting and over the pillar of the tabernacle of meeting. It was over the river of Beelzebub by night, and it covered all the children of Israel in all their labors.